

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for BLUESTAR MORTGAGE, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by STEVEN SMITH, a married man, and DENISE SMITH, a married woman, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for BLUESTAR MORTGAGE, INC., in the principal sum of Ninety Six Thousand Five Hundred and 00/100 Dollars dated the 24th day of June, 2005, and filed for record on the 12th day of July, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20050712000347120, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this _____ day of JUN 21 2010, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for BLUESTAR MORTGAGE, INC.

BY: [Signature]
Scott Scheiner, Assistant Secretary

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Dennis J Luecke, a Notary Public in and for the said County and State, do hereby certify that Scott Scheiner, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for BLUESTAR MORTGAGE, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

[Signature]
My Commission Expires: _____

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
ANP

Grantee's Address:
CitiMortgage, Inc.
3950 Regent Blvd.
MS S2B.245
Irving, TX 75063

