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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

DANIEL S JACKSON AND, BRANDI V JACKSON HUSBAND AND WIFE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

as Mortgagors, to the undersigned, which mortgage is dated 06/05/2006 and filed for record 06/20/2006 in Mortgage Book N/A, Page N/A, Doc# 20060620000293750, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 08 day of July, 2010.

Mortgage Electronic Registration Systems, Inc.

Bv:

Trace Duran

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

> Lorena Malaquias Notary Public

My commission expires 12/21/2013

LORENA MALAQUIAS
Notary Public - Arizona
Maricopa County
My Commission Expires
December 21, 2013

Mail Recorded Satisfaction To:
DANIEL S JACKSON, BRANDI V
JACKSON
314 Mistletoe Ln
Vincent, AL 35178

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