

AFTER CANCELLATION - FORWARD TO: TITLE ONE LLC 684 BOWEN ROAD ASHLAND AL 36251

Prepared By:

Eunice I Carpenter, RBC Bank (USA), PO Box 500,

Rocky Mount, NC 27802

STATE OF ALABAMA, COUNTY OF SHELBY

## NOTICE OF SATISFACTION

MORTGAGOR: FOREST LAKES LLC

MORTGAGEE: NATIONAL BANK OF COMMERCE OF BIRMINGHAM

AMOUNT: \$ DATED:

RECORDED: FIFTH AMENDMENT TO FUTURE ADVANCE MORTGAGE, INSTRUMENT #20030630000408850; FOURTH AMENDMENT TO FUTURE ADVANCE MORTGAGE, INSTRUMENT #20030506000280160; THIRD AMENDMENT TO FUTURE ADVANCE MORTGAGE, INSTRUMENT #20021203000601280

PROPERTY:

The indebtedness referred to above, having been paid in full and the undersigned being the present owner of such secured interest by virtue of being the original grantee or the being acceptance or devices of the original grantee of probate is

authorized and directed to cancel the amendment, or	•	evisee of the original grantee, the judge	e of probate is
IN THE PRESENCE OF:  SUMME SAULS	RBC BANK (USA	<b>4)</b>	
WITNESS			
Eunie I Carpenter NOTARY	BY: PRINT NAME: TITLE:	Louise I Hutchison Vice President, Alabama Markets	EUNICE I. CARPEN NOTARY PUBLIC JOHNSTON COUNTY
STATE OF North Carolina COUNTY OF Johnston	PROBA	TE	
Personally appeared before me <u>Katherin</u> RBC Bank, (USA), by <u>Louise I Hutchison</u> as the act and deed of the corporation, deliver the wi witnessed then execution thereof.	, its	_, who on oath states that (s) he saw the Vice President, Alabama Markets that (s) he withEunice I Carpenter	sign, seal, and
Sworn to before menthis 114 day of day of day of Notary Public for Johnston County My Commission expires: 4-13-2014	July 2010 Witness	seni Danis	EUNICE   CARPENTER NOTARY PUBLIC JOHNSTON COUNTY, NO
STATE OF North Carolina COUNTY OF Johnston A	FFIDAVIT		
Personally appeared before me <u>Louise</u> states that (s) he is the <u>Vice President, Alaban</u> of the above abstracted real estate mortgage, and that	at said mortgage has not be	var gran	wner and holder
Sworn to before me, this 111 day of	PRINT NAME:	Louise I Hutchison Vice President, Alabama Markets	<u>}</u>
Muse I Campenter		NGF eic	
Notary Public for Johnston County			
	EUNICE I. CARPENTER		
	NOTARY PUBLIC		
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