

PREPARED BY: JOHN RUDD  
JOHNSON & FREEDMAN, LLC  
Attorneys and Counselors at Law  
1587 Northeast Expressway  
Atlanta, GA 30329  
PHONE (770) 234-9181 FAX (770) 234-9192

RETURN TO: THE BANK OF NEW YORK MELLON FKA THE  
BANK OF NEW YORK AS TRUSTEE FOR THE  
CERTIFICATEHOLDERS, CWMBS 2005-9  
P. O. Box 10232  
Simi Valley, CA 93065  
(805) 520-5100

File #: 432.1003575AL/D

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

**FOR VALUE RECEIVED** Mortgage Electronic Registration Systems, Inc., as Assignor, has this day transferred sold, assigned, conveyed and set over to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS, CWMBS 2005-9, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Tung P Le and Nguyen Thao, husband and wife to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for America's Wholesale Lender, its successors and assigns, dated March 1, 2005, and recorded in Instrument 20050316000117080 in the Office of the Judge of Probate of Shelby County, Alabama.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 29th day of June, 2010.

Mortgage Electronic Registration System, Inc

By: \_\_\_\_\_ (L.S.)

Title: Vice President

By: \_\_\_\_\_ (L.S.)


Title: Vice President

State of Georgia

County of Fulton

I, Lamica Carter Notary Public in and for said State and County hereby certify that January Taylor and Charity Bridgewater who are Vice Presidents, respectively for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., signed the foregoing conveyance with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity on this day.

Given under my hand this 29th day of June, 10.

  
\_\_\_\_\_  
Notary



**EXHIBIT "A"**

LOT 85, ACCORDING TO THE SURVEY OF CALDWELL CROSSING, AS RECORDED IN MAP BOOK 29, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.