

Moore, Anthony R.
Loan No. 1991242737

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for FREELAND AND ROGERS LLC, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by ANTHONY R. MOORE and ANGEL MOORE, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for FREELAND AND ROGERS LLC, in the principal sum of One Hundred Twenty Six Thousand Nine Hundred Dollars dated the 30th day of January, 2007, and filed for record on the 8th day of February, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20070208000060420, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for FREELAND AND ROGERS LLC, has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 8th day of July, 2010.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. Solely
as nominee for Solely as nominee for
FREELAND AND ROGERS LLC

BY: [Signature]
Its: Vice President and Assistant Secretary

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for Solely as nominee for FREELAND AND ROGERS LLC, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 8th day of July, 2010.

[Signature]
Notary Public
My Commission Expires: 5/21/13

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
RJW/cls

Assignee's Mailing Address:
3415 Vision Drive
Columbus, OH 43219

