

STATE OF ALABAMA
COUNTY OF Shelby

8416-C-AL
(06-2007)

Preparer's name and address:

Becky Grinder
118 Cedar Cove Dr.
Pelham, AL. 35124

Grantee's Address:

BellSouth Telecommunications, Inc. d/b/a AT&T Alabama
3196 Highway 280
Room 102N
Birmingham, AL 35243

EASEMENT

For and in consideration of Four thousand dollars (\$ 4,000.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book 19980000634200000, page , Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 6, Township 20S, Range 02W, Huntsville Meridian, Shelby County, State of Alabama, consisting of a (☐ strip) (☒ parcel) of land 20 ft x 20 ft as shown on the attached survey and hereby made a part of this document. Attachment A

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



20100712000219790 2/3 \$22.00
Shelby Cnty Judge of Probate, AL
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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement

Grantor agrees to grant Alabama Power an easement if needed to provide service to the AT&T easement without additional compensation.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 28 day of May, 2010.

Signed, sealed and delivered in the presence of:

Witness

(Print Name)

Witness

(Print Name)

M & M LLC

Name of Corporation

(Address)

2594 Willow Brook Circle

Birmingham, AL. 35242

By:


Title: **Managing Member Michael L. Moore**

Attest:

State of Alabama, County of **Shelby**

I, **Rebecca Grinder**, Notary Public in and for said County in Alabama, hereby certify that **Michael L. Moore** whose name **Managing Member** of the **M & M LLC**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28 day of May, 2010.


Notary Public

(Print Name) **Rebecca Grinder**

My Commission Expires: **08/22/11**

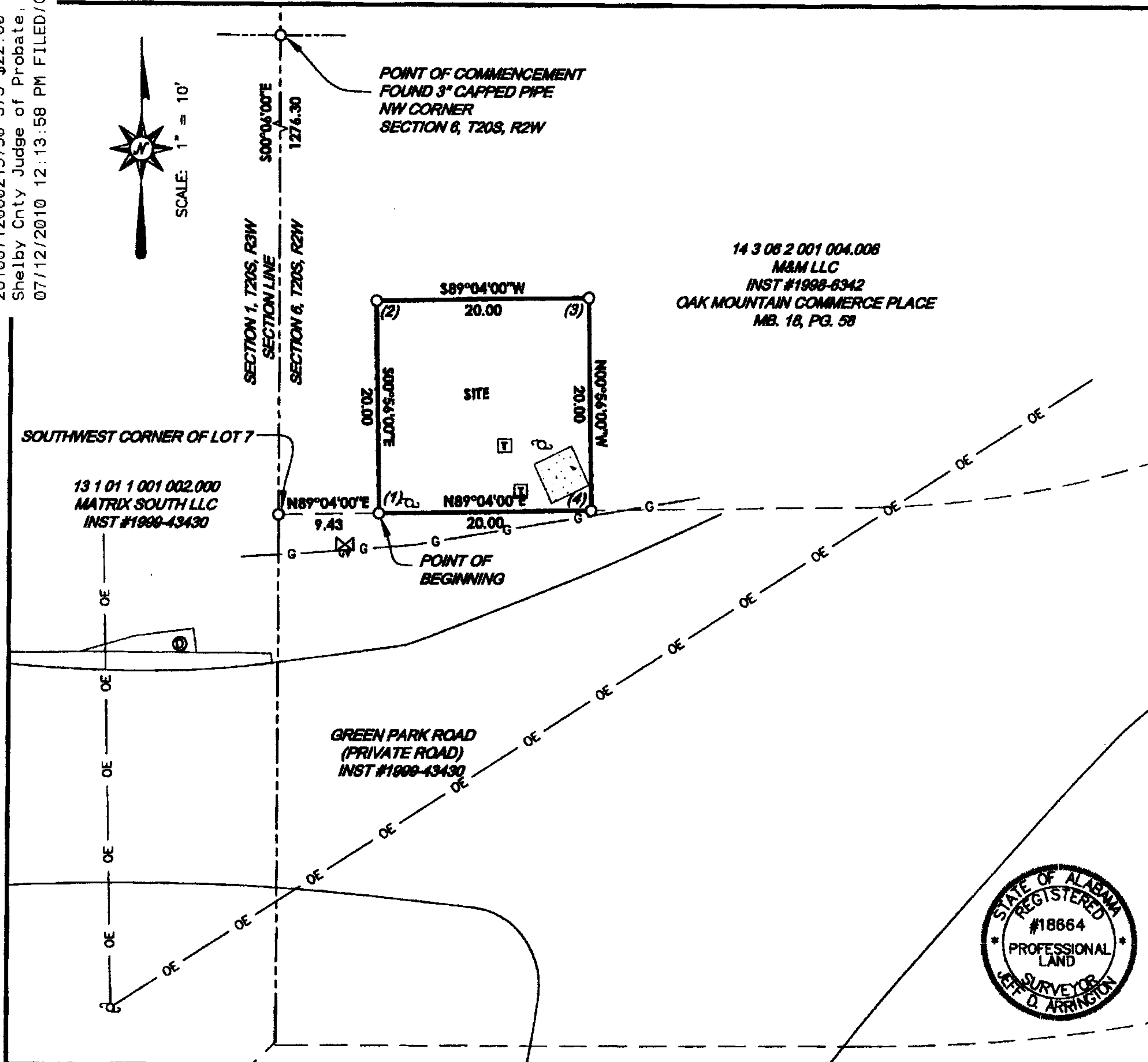
TO BE COMPLETED BY GRANTEE

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title	



20100712000219790 3/3 \$22.00
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ATTACHMENT A



DESCRIPTION: AT&T EASEMENT

A TRACT OF LAND SITUATED IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 2 WEST, AND BEING A PART OF LOT 7, ACCORDING TO THE SURVEY OF OAK MOUNTAIN COMMERCE PLACE AS RECORDED IN MAP BOOK 18, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA BEING BETTER DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION, SAID POINT BEING ON THE WESTERLY LINE OF SAID LOT 7; THENCE RUN SOUTH 00°06'00\"/>

SAID TRACT CONTAINING 400.00 SQUARE FEET.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR:

JEFF D. ARRINGTON
ALABAMA NO. 18664

6-1-10
DATE

CONTROL DATA		
ID	NORTH	EAST
(1)	1211140.03	2183627.48
(2)	1211180.03	2183627.15
(3)	1211180.35	2183647.15
(4)	1211160.36	2183647.47

NOTE: ALL IRONS ARE SET #18664



WORK AUTHORIZATION NUMBER - AE-2010-1376147

ARRINGTON ENGINEERING
Civil Engineers - Surveyors - Land Planners

Office: (205) 985-9385
Fax: (205) 985-9385
2032 Valleydale Road
Birmingham AL 35244