

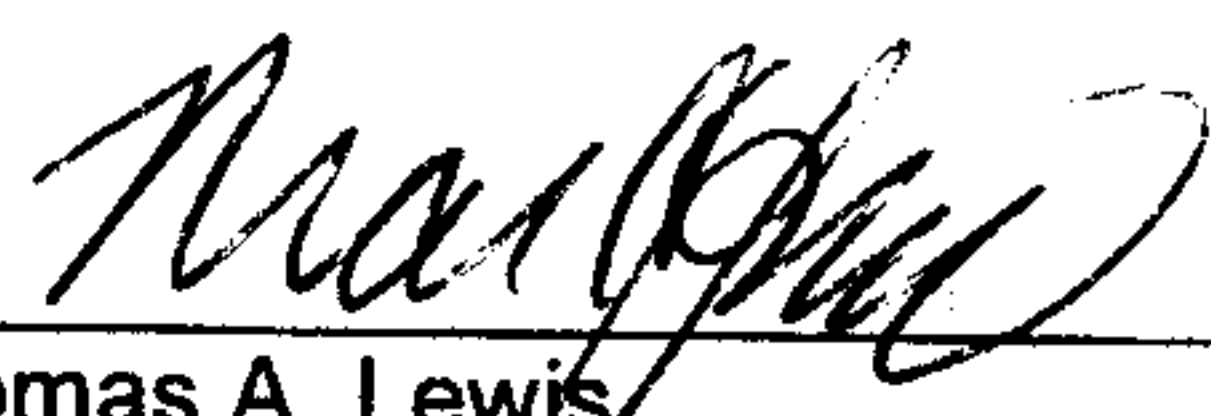
THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
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SATISFACTION OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Thomas A. Lewis, acknowledges full payment of the Mortgage from Paige M. Lewis, dated November 23, 2009, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama on November 30, 2009 in Instrument #20091130000440040, in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 21st day of June, 2010.

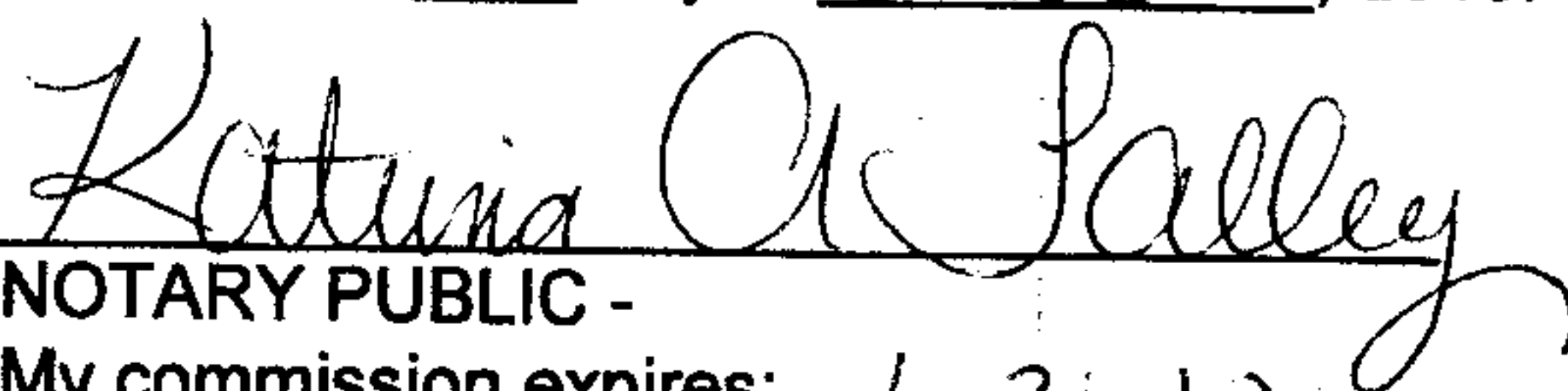

Thomas A. Lewis

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas A. Lewis, whose name is signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, executed the same voluntarily on the same that bears date.

Given under my hand and official seal this the 21st day of June, 2010.

[NOTARY SEAL]


NOTARY PUBLIC -
My commission expires: 1-31-12