

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

20100709000218340 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/09/2010 12:44:16 PM FILED/CERT

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, CITIMORTGAGE, INC., the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage given by Robert G. Boothe to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for The Mortgage Outlet, Inc., dated December 4, 2006 and recorded December 15, 2006 in Instrument #20061215000610430, Probate Records of Shelby County, Alabama, and duly transferred to CitiMortgage, Inc., the following described property lying and being in Shelby County, Alabama, to wit:

PARCEL 1:

The property described in the deed dated 03/20/1978 and recorded 03/20/1978 in Book 311, Page 88, Probate Records of Shelby County, Alabama, as follows:

Commence at the SW corner of the NW quarter of the SE quarter, Section 5, Township 22 South, Range 3 West, run North along the West boundary line of said quarter-quarter section 215 feet to an iron stake; thence turn to the right and run East parallel with the South boundary line of said quarter-quarter section 100 feet to a point; thence turn to the right and run South parallel with the West line of said quarter-quarter section 215 feet to a point on the South line of said quarter-quarter section; thence turn to the right and run 100 feet to the point of beginning of the lot herein described; said land being in and being a part of the NW quarter of the SE quarter, Section 5, Township 22 South, Range 3 West, Shelby County, Alabama.

PARCEL 2:

The property described in the deed dated 01/31/1999 and recorded 02/01/1999 in Instrument #1999-04393, Probate Records of Shelby County, Alabama, as follows:

Commence at the SW corner of the NW quarter of the SE quarter of Section 5, Township 22 South, Range 3 West, thence run North along said quarter-quarter line a distance of 215.00 feet; thence turn an angle of 93 degrees 23 minutes 33 seconds right and run a distance of 69.68 feet to the point of beginning; thence continue along last described course a distance of 210.02 feet; thence turn an angle of 90 degrees 31 minutes 33 seconds left and run a distance of 133.74 feet; thence turn an angle of 84 degrees 35 minutes 26 seconds left and run a distance of 173.35 feet; thence turn an angle of 81 degrees 13 minutes 47 seconds left to the chord of a curve to the right and run a distance of 152.81 feet along said chord to the point of beginning, containing 0.61 acres, more or less.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and all of its right, title and interest in and to the lot or parcel of land hereinabove particularly described.

IT IS UNDERSTOOD AND AGREED that as to the property remaining subject to said mortgage, said mortgage shall remain in full force and effect, and that as to such property, the execution of this release shall in no wise impair or affect the lien and security of said Mortgage.

IT WITNESS WHEREOF, CITIMORTGAGE, INC., has, caused these presents to be executed by Whitney Walker, its AVP, on this the 31st day of July, 2010.

CITIMORTGAGE, INC.

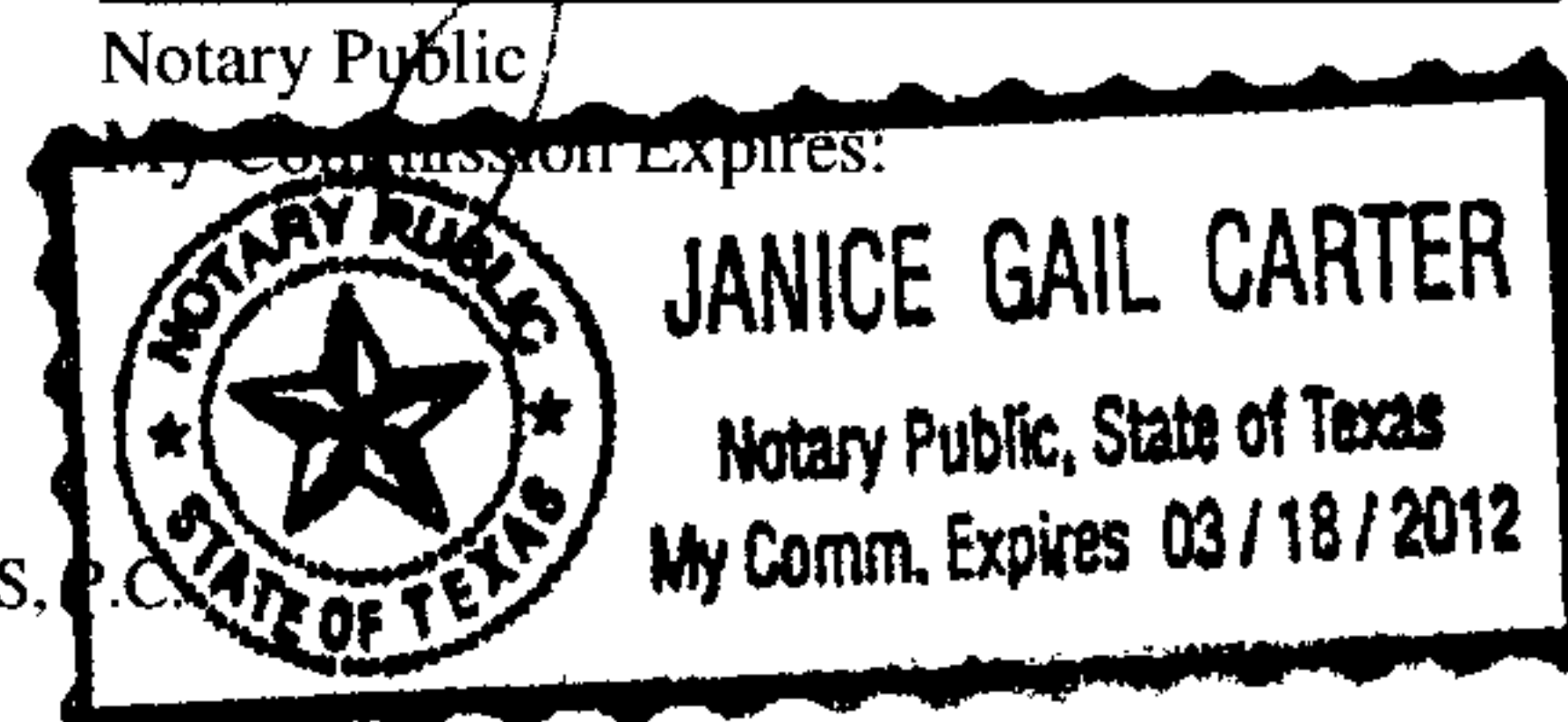
Whitney Walker
By Whitney Walker
Its AVP

STATE OF Texas)
COUNTY OF Dallas)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Whitney Walker, whose name as AVP, of the CITIMORTGAGE, INC., is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of July, 2010.

Notary Public



THIS INSTRUMENT PREPARED BY:
Rebekah Pugh Beal
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
P.O. BOX 307
HUNTSVILLE, AL 35804
F/C Boothe (RPB/sps)