

INVESTOR NUMBER: 011-6042087-703

BANK OF AMERICA CM #: 143191

MORTGAGOR(S): JASON ISHEE AND BRENDA HODGE

THIS INSTRUMENT PREPARED BY:

Ginny Rutledge Sirote & Permutt, P.C. 2311 Highland Avenue South P. O. Box 55727 Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **BAC Home Loans Servicing, L.P.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

All that certain parcel of land situated in the City of Vandiver, County of Shelby, State of Alabama being known and designated as follows: A parcel of land in the northeast quarter of the Southeast quarter Section 11, Township 18 South, Range 1 East being part of the same land described in a deed to Patricia Ann and David Thompson recorded in Real Book 207 at Page 297 of the real property records of Shelby County, Alabama; said parcel of land being more particularly described as follows: Commencing at 1 1/2 inch pipe found for the Southeast corner of the Northeast quarter of the Southeast quarter of said Section 11 thence North 00 degrees 20 minutes 00 seconds East, along the East line of said section a distance of 999.66 feet to a 1 1/2 inch rebar set with a cap stamped "S. Wheeler RPLS 16165" thence North 89 degrees 16







minutes 16 seconds West, a distance of 210.00 feet to a 1/2 inch rebar, set with a cap stamped set with a cap "S. Wheeler RPLS 16165" thence South 00 degrees 20 minutes 00 seconds West a distance of 10.00 feet to a 1/2 inch rebar set with a cap stamped "S. Wheeler RPLS 16165; thence North 87 degrees, 04 minutes 00 seconds West a distance of 360.54 feet to a 1/2 inch rebar set with a cap stamped "S. Wheeler RPLS 16165" on the Southeast right of way line of County Highway No 42 thence South 50 degrees 16 minutes 13 seconds West along said right of way line a distance of 44.27 feet to a 1/2 inch rebar set with a cap stamped "S. Wheeler RPLS 16165" thence South 28 degrees 33 minutes 17 seconds East along an oak board fence a distance of 224.95 feet to a 1/2 inch rebar, set with a cap stamped "S. Wheeler RPLS 16165" thence North 76 degrees 51 minutes 13 seconds West along an oak board fence a distance of 60.83 feet to a 1/2 inch rebar set with a cap stamped "S. Wheeler RPLS 16165" thence North 80 degrees 19 minutes 22 seconds West along an oak board fence a distance of 136.85 feet to a 1/2 inch rebar set with a cap stamped "S. Wheeler RPLS 16165" thence South 70 degrees 05 minutes 09 seconds West along an oak board fence, a distance of 81.64 feet to a 1/2 inch rebar set with a cap stamped "S. Wheeler RPLS 16165" thence North 65 degrees 31 minutes 41 seconds West, a distance of 298.34 feet to a 1/2 inch rebar, set with a cap stamped "S. Wheeler RPLS 16165" on the Southeast right of way line of County Highway No 43; thence North 50 degrees 16 minutes 13 seconds East along said right of way line, distance of 359.18 feet to the point of beginning, situated in Shelby county, Alabama, being more fully described as Metes and Bounds Property in Deed Instrument No. 20050302000099490, Dated 02/11/2005, Recorded 03/02/2005 in Shelby County Records.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.









| IN WITNESS WHEREOF, BAC HOME LOANS SERVICING, L.P., a corporation, has caused this conveyance to be executed by, its |
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| FEB 2 4 2010, 2010. |
| BAC HOME LOANS SERVICING, L.P. |
| By: Ken Salsky, Aest. Vice President [AFFIX SEAL] |
| STATE OFTEXAS |
| COULIN COUNTY OF |
| I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Ren Satsky**, whose name as **Assistant Vice President** |
| of BAC HOME LOANS SERVICING, L.P., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed |
| of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for |
| and as the act of said corporation. |
| Given under my hand and official seal this the day of FEB 2 4 2010, 2010. |
| REGINA MCANINCH 8 |
| Notary Public STATE OF TEXAS |
| My Commission Expires: My Comm. Exp. 05-10-10 |

Gi ntee Address

Secretary of Housing and Urban Development c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-1837







