



State of ALABAMA
County of SHELBY

UID: 043ecda9-7c7e-49b9-bd91-e420da17248d
DOCID_0008709746352005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A. Mortgagee, in that certain mortgage executed by

ANIL JHA AND, MINU JHA HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 04/30/2007 and filed for record 05/09/2007 in Mortgage Book N/A, Page N/A, Doc# 20070509000217180, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

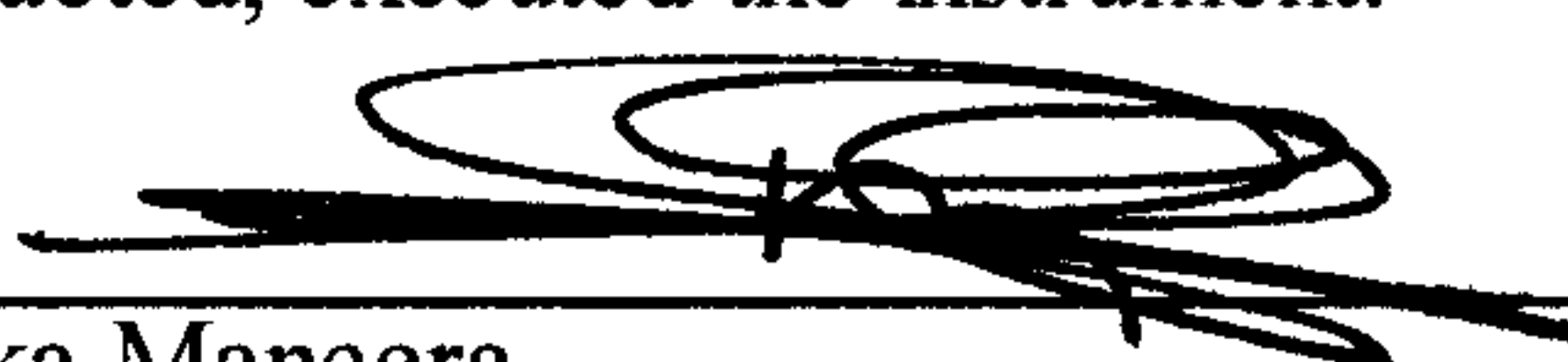
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 28 day of June, 2010.

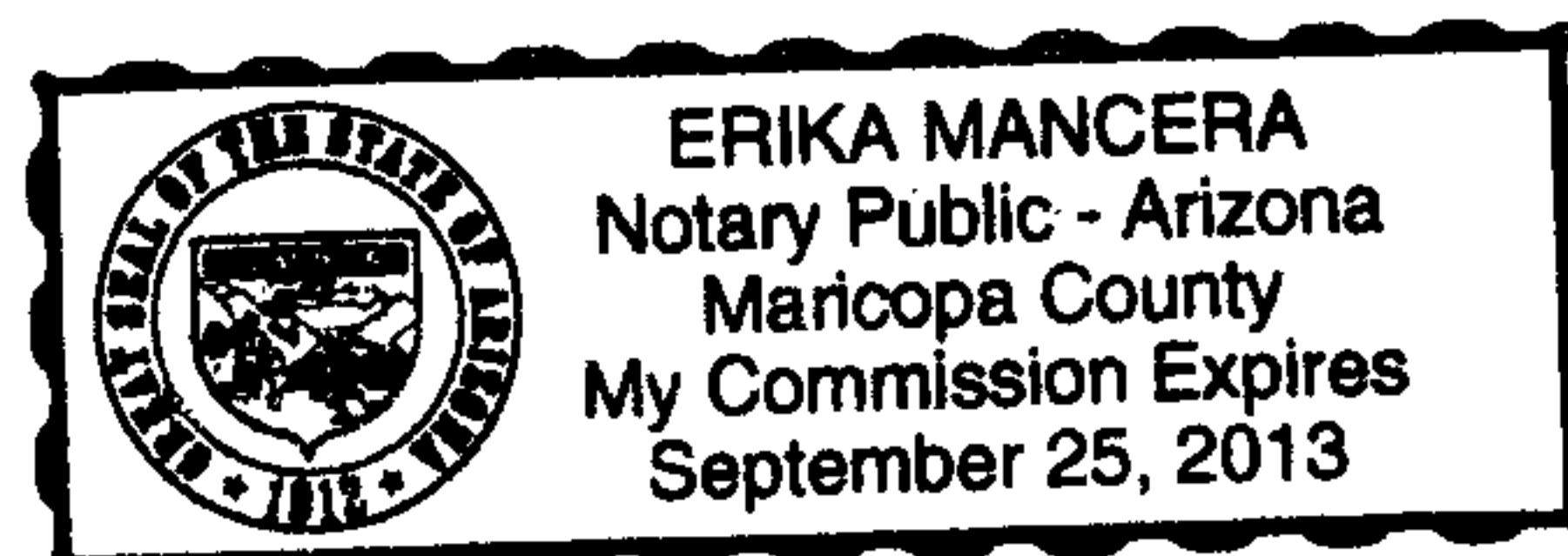
Bank of America, N.A.

By: 
Gail A. Richard
Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 6/28/10, before me, Erika Mancera, Notary Public, personally appeared Gail A. Richard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.


Erika Mancera
Notary Public
My commission expires 09/25/2013



Mail Recorded Satisfaction To:
ANIL JHA, MINU JHA
113 Langston Pl
Birmingham, AL 35242

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