

STATE OF ALABAMA

Loan #1914211841

Harcey, Tanis

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned CHASE HOME FINANCE LLC, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by TANIS HARCEY and husband, GUY T. POWELL, III, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") Solely as nominee for SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C., in the principal sum of One Hundred Twenty-Eight Thousand Five Hundred and 00/100 Dollars dated the 30th day of December, 2005, and filed for record on the 5th day of January, 2006, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20060105000009450, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC, has caused this instrument to be executed in its name by Whitney K. Cook, its Assistant Secretary and its corporate seal to be hereto affixed, who is thereunto duly authorized this 5th day of February 2010.

CHASE HOME FINANCE LLC

BY:
Its:

Whitney K. Cook
Assistant Secretary

Shirianne Hinton
WITNESS

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Whitney K. Cook, whose name as Assistant Secretary of, CHASE HOME FINANCE LLC, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 5th day of February, 2010.



Ashley L. Bond
Notary Public, State of Ohio
My Commission Expires
12/10/2013

Ashley L. Bond
Notary Public

My Commission Expires: _____

This Instrument Prepared By:

Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

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