

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 1843369305

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070628000304860 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **STEVE A WALLACE AND E KAY WALLACE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

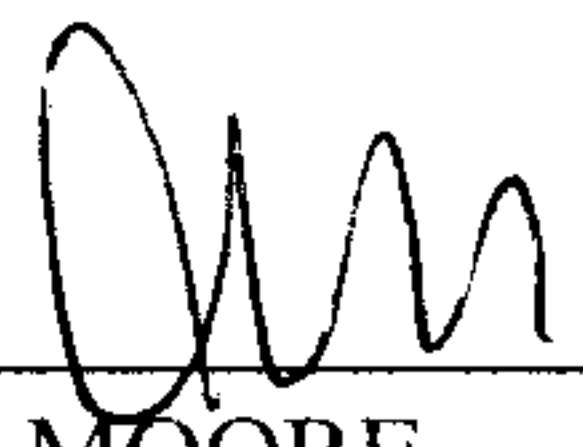
IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGEAMERICA, INC.** has caused its name to be signed this 11th day of June in the year 2010

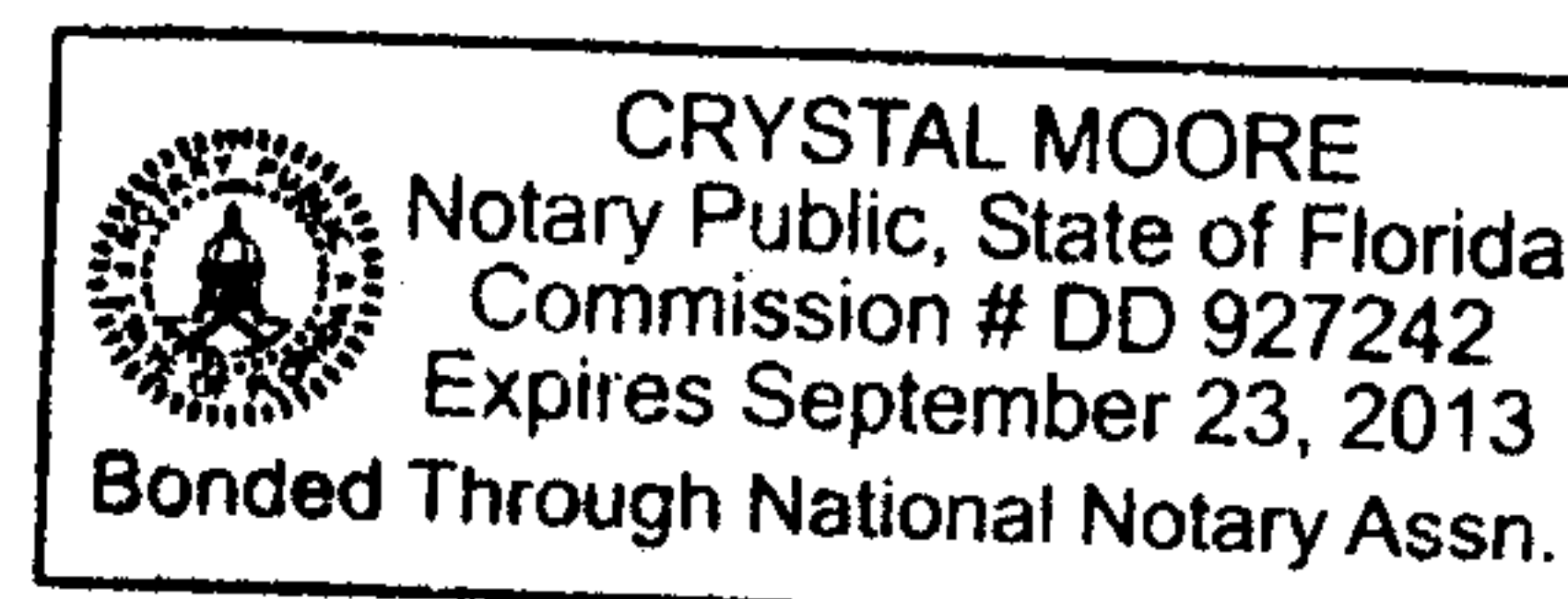
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGEAMERICA, INC.

By: 
BRYAN BLY VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGEAMERICA, INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 11th day of June in the year 2010


CRYSTAL MOORE
Notary Public Comm exp:09/23/2013



CHAS6 12060963 _7 PRIME CJ2593669 100022670000031270 MERS PHONE 1-888-679-MERS
form1/RCNAL1



12060963