

STATE OF ALABAMA
COUNTY OF ~~Jefferson~~ Shelby

16167

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Shelby Cnty Judge of Probate, AL
07/06/2010 12:07:03 PM FILED/CERT

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

Whereas, Edna L Hallmark, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in ~~Jefferson~~ Shelby County, Alabama to-wit:

From the SE corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19, Township 18 South, Range 2 East, run Westerly along the South boundary line of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19, for 293.03 feet to a point on the West right of way line of Alabama State Highway No. 25 for the point of beginning of land herein described; thence continue Westerly along the South boundary line of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19 for 297.60 Feet; thence turn an angle of 65 deg. 48' to the right and run Northwesterly for 236.83 feet; thence turn an angle of 93 deg. 17' to right and run Northeasterly 270.61 feet, more or less, to a point on the West right of way line of Alabama State Highway No. 25; thence turn an angle of 86 deg. 33' to right and run Southeasterly along the West right of way line of said Alabama State Highway No. 25 for 343.30 feet, more or less, to the point of beginning, being a part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 19, Township 18 South, Range 2 East, situated in Shelby County, Alabama.

Subject, however to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. s1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 26 day of February, 2010.

Edna L. Hallmark by Lorri Beth Limbaugh, POA
MEDICAID CLAIMANT

WITNESS: Oprie Vorey
ADDRESS: 70 James Payton Blvd
TELEPHONE: 256 249-1142

Deceased
SPOUSE

WITNESS: Marla Jones
ADDRESS: 70 James B Payton Blvd.
TELEPHONE: 256 249-1142

STATE OF ALABAMA
COUNTY OF Talladega

I, the undersigned, A Notary Public in and for said State and County, hereby certify that Lorri Limbaugh whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26 day of February, 2010.
(SEAL)

Bethany E. Nelson
NOTARY PUBLIC
My Comm. Expires July 20, 2011
ADDRESS: 10 James B Payton Blvd Sylvauga, AL 35150
Commission Expires July 20, 2011

PREPARED BY: Terry Elders
Alabama Medicaid Agency
Auburn District Office