

INVESTOR NUMBER: 011-5512967-703

U.S. Bank Home Mortgage CM #: 156452

MORTGAGOR(S): BRENT L AKIN

THIS INSTRUMENT PREPARED BY:
Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

COUNTY OF SHELBY
)

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, US Bank, NA, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 194, according to the final plat of Stonecreek Phase 1, as recorded in Map Book 32, Page 92, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.









IN WITNESS WHEREOF, U.S. BANK, N.A., a corporation, has caused this conveyance to be executed by <u>Kim Stewart</u> , its <u>Vice President</u> , who is duly authorized, on the <u>28</u> day	
of <u>line</u> , 2010.	
U.S. BANK, X.A.  D. W. ATINGLE	[AFFIX SEAL]
By: Kim Stewart, Vice President	20100702000212300 2/2 \$16.00
STATE OFKentucky	20100702000212300 2,2 0,000 2000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 20000212300 2,2 0,000 2,2 0
COUNTY OFDaviess	
I, the undersigned, a Notary Public, in and for said Constant of Undersigned, whose name as <u>Vice President</u> of Undersigned of the foregoing conveyance, and who is known to meabeing informed of the contents of the conveyance, he voluntarily for and as the act of said corporation.	S. BANK, N.A., a corporation, is signed to acknowledged before me on this day that,
Given under my hand and official seal this the2	8 day of June, 2010.
Mothry Public	
My Commission Expires: 9-11-13	OFFICIAL SEAL  JESSICA ROBERTS  NOTARY PUBLIC - KENTUCKY  STATE-AT-LARGE
rantee Address	My Comm. Expires Sept. 11, 2013

Secretary of Housing and Urban Development c/o Michaelson, Connor & Boul 44()0 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-1837