LAND TITLE COMPANY OF ALABAMA

600 20TH STREET NORTH BIRMINGHAM ALABAMA 35203 2693 PHONE 251-2871 RECORDER'S MEMORANDUM At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

JUDGMENT AND TAX LIEN AFFIDAVIT

EDD JOHNSON III

State of Alabama

County of Jefferson

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| On this /6+1 day of | JUNE . | 14 2010 | before me personally appeared |
|---|--------------------------------------|----------------|--|
| to me personally known who being by not the following property: | ie duly sworn on oath did sag | that Affian | tisthe()seller()purchaser |
| SEE | ATTACHED | EXHI | BIT - "A" |
| And that there appears of record certain | n Judgment(s) and/or Tax L | ien(s) as folk | ows: |
| CHAPTER 7 PRO | CEEDING AGA | NST | A EDDIE L. JOHNSON |
| DATED 1/25/2 | OIO, IN BAN | KRUP | TCY CASE NO. 10-93. |
| | | | |
| | teantinae an vererse side if accesso | ri Pri | |
| And Affiant further states that said Judg person of a similar name | gments and 'or Tax Lieus ar | c not against | Affiant but against some other |
| And Affiant further states that the busin follows: | ess and home addresses of Λ | lliant during | the past five years have been as |
| Business Addresses / 2 | 345 McCA1 | N PAI | exuay |
| \mathcal{P} | EZHAM, AL | 35 | 124 |
| | 3713 KINR | | |
| \mathcal{E} | BIRMINGHAM, | AL | 35242 |
| Affiant's Social Security II | | • | |
| This affidavit is given for the purpose of inducing Land Title Insurance Company to insure the aforesaid property against any such judgments and tax liens which may affect the title to the aforesaid property | | | |
| | | | Mani Milani |
| | | | |
| Subscribed and sworn to before | nie the day and year alxive | vrillen | Notary Public |
| My Commission July 7, 2 | | | 20100701000211470 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 07/01/2010 02:54:35 PM FILED/CERT |
| | | | |

COMMITMENT FOR TITLE INSURANCE Issued by Chicago Title Insurance Company

LTC File No: 9597C-10

EXHIBIT "A" - LEGAL DESCRIPTION

A parcel of land lying in the Northeast 1/4 of the Northeast 1/4 of Section 25, Township 20 South, Range 3 West in Shelby County, Alabama being more particularly described as follows:

Commence at the NE corner of Section 25, Township 20 South, Range 3 West and run Southerly along the East line of said Section 25, 727.42 feet to the point of beginning; thence continue along last described course; 30.68 feet; thence right 83°22'11" and run 226.50 feet; thence left 83°22'11" and run 70.00 feet to a point on the West line of a 30 foot wide easement; thence continue Southerly along said West line, 10.00 feet, more or less, to a point on the North line of a 30 foot wide easement; thence run Northwesterly along said easement, 5.00 feet, more or less; thence left 30°46'31" and run 83.00 feet, more or less; thence left 40°23'11" and run 165.00 feet, more or less; thence right 16°33'14" and run 13.00 feet, more or less, to a point on the East right of way line of McCain Parkway; thence turn and run Northerly along said Right of Way, 226.00 feet, more or less; thence right 89°40'48" and run 468.64 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except from the above property all that portion that lies South of the centerline of a ditch more particularly described as follows:

A parcel of land in the NE 1/4 of the NE 1/4 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the NE corner of Section 25, Township 20 South, Range 3 West and run Southerly along the East line of said Section 25, 742.42 feet to the point of beginning; thence continue along last described line, 15.68 feet; thence turn right 83°22'11" and run 226.50 feet; thence turn left 83°22'11" and run 70.00 feet to a point on the West line of a 30 foot easement; thence continue Southerly along said easement to a point on the North line of a 30 foot easement; thence run Northwesterly along said easement 5.00 feet, more or less; thence run Southwesterly along said easement 261.00 feet, more or less, to the point of intersection of the East right of way line of McCain Parkway (50 foot right of way) and the centerline of a ditch; thence run Northeasterly along said centerline 530.00 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Also less and excepted from the above property is the following:

A parcel of land lying in the Northeast 1/4 of the Northeast 1/4 of Section 25, Township 20 South, Range 3 West in Shelby County, Alabama; commence at the NE corner of Section 25, Township 20 South, Range 3 West in Shelby County, Alabama; thence South along the East line of said section a distance of 727.42 feet to the Point of Beginning of the parcel herein described; thence continue along the last described course a distance of 15.52 feet to the centerline of an existing ditch; thence South 83°59'54" West and along said centerline of ditch a distance of 143.75 feet; thence North 89°06'26" West and along said centerline of ditch a distance of 80.89 feet; thence North 00°14'30" West a distance of 28.36 feet; thence North 89°45'30" East a distance of 223.73 feet to the point of beginning.

Less and except any portion of subject property lying within a road right of way.

20100701000211470 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 07/01/2010 02:54:35 PM FILED/CERT