

SUBORDINATION AGREEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON				
FOR VALUE RECEIVED, FDUCATORS CREDIT UNION of its certain mortgage ag Wife, Susan C. Ogle	ainst the real estate des	these presents agree	that the lien and of Thomas L. Ogle, Jane din Inst. #2009091	r. and 1000349380
County, Alabama, shall be, certain mortgage against to TWO HUNDRED TWENTY SEVEN	and it hereby is, second he same real estate dated	and subordinate to th	e lien and operation in the principal	s of that sum of
Susan C. Ogle	. to S	unTrust Mortgage, Inc.		fts
successors and/or assigns, in the Office of the Judge	as recorded in Real Volumer of Probate of Shelby	County, Alab	ANR.	<u></u>
Alabama, and is described Lot 5, in Block 5, acc	ording to the Survey of	Altadena Woods, First S	Sector, as recorded	_County,
in Map Book 10, Page 10	14 A & B, in the Office of	f the Judge of Probate	of Shelby County, A	abama.
Given under my hand	and seal of the undersig	LENDER: FIRS	ST EDUCATORS CREDIT	UNION
STATE OF ALABAMA COUNTY OF SCHOOL	μη			
verify that John L	authority, a Notary Publication of the Communication of the Communicatio	name as V	Of LT	21 FUUCATUKS
to me acknowledged before as such Officer and with forporation.	me on this day that, being will authority, executed	the same voluntarily fo	tents of the conveya or and as the act of	nce, he/she, said
Given under my hand	and official seal, this	theday of _	June	_, 2010
My Commission Expires:			CHARY PINITE	
MA CAMERIODIANI PVANILAD.				

NOTARY PUBLIC STATE OF ALABAMA AT LATER MY COMMISSION EXPIRES: Apr 28, 2000 BONDED THRU NOTARY PUBLIC UNDERWRITE.