

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4001340236



PREPARED BY KARLEEN MAUGHAN

240 TECHNOLOGY DRIVE, IDAHO FALLS,

ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: **JUNE 25, 2010** 

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book				: Page		, Instrument No.		
	328000138880	Parcel ID No.	<del></del>		of the re	ecord of Mortgages	3	
for	SHELBY	County,	Alabama,	and more	particularly	described on said	£	
Mort	gage referred	to herein.						

Date of Deed: MARCH 23, 2007

Grantor: THERESA GWEN WALKER, A SINGLE WOMAN

Grantor's Mailing Address: 2108 FOREST LAKES LN CHELSEA, AL 35147

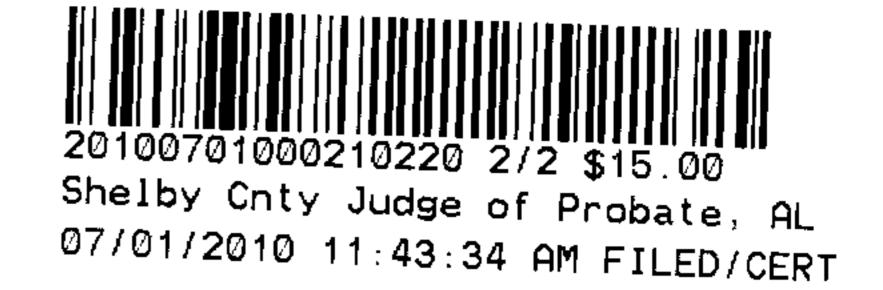
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=HL8060108RE.032088

(RAL1)

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Loan No. 4001340236

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it JUNE~25}$ ,  ${\it 2010}$  .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

STATE OF	IDAHO	<u>,                                     </u>				
COUNTY OF	BONNEVILLE	) SS )				
said State	JUNE 25, 2010 e, personally appea me (or proved to me	red KRYSTAL	HALL			personally
person wh	o executed the with of <b>MORTGAGE ELE</b> (	in instrument	as <b>VICE</b>	PRESIDE	NT	
G-4318	3 MILLER RD, FLII	NT, MI 4850'	7			an

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

VICKIE SORG (COMMISSION EXP. 08-18-2011)
NOTARY PUBLIC

VICKIE SORG NOTARY PUBLIC STATE OF IDAHO