


THIS INSTRUMENT PREPARED BY  
Andrew Jones  
RIVERCHASE RESIDENTIAL ASSOCIATION  
Two Chase Corporate Drive – Suite 160  
Birmingham, AL 35244

  
20100630000207980 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
06/30/2010 11:34:39 AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

**RELEASE OF LIEN**


KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Ninety Three Dollars and 46/100 (\$293.46) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Warren and Robin Jones against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2009 to the following described property:

Lot 514, according to the survey of Riverchase Country Club, 12<sup>th</sup> Addition as recorded in map Book 8, Page 140, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument #20100106000004280 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 23rd day of June, 2010.

RIVERCHASE RESIDENTIAL ASSOCIATION


BY:   
Its: Association Manager

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Andrew Jones, whose name as Association Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 23<sup>rd</sup> day of June, 2010.

Notary Public   
My commission expires:  
2/19/13.