



20100630000207900 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/30/2010 11:20:00 AM FILED/CERT

Document Prepared By:  
**Liz Funk, PH#: 800-365-7772**  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Attn: Release Dept.**  
**Owensboro, KY 42304**  
**800-365-7772**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

Space Above for Recorder's Use Only

<b>USBHM</b>	<b>515</b>	<b>4800034572</b>
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**MIN #: 100021248000345726**  
**MERS Telephone #:**  
**888/679-6377CRef#:07/16/2010-PRef#:R105-POF**  
**Date:06/16/2010-Print Batch ID:109151**  
**Recording Requested By:**  
**US Bank Home Mortgage**  
**Property Address:**  
**115 OLD BROOK PL**  
**BIRMINGHAM, AL 35242**  
AL.mrsd-eR2.0 03/10/2010



#### **MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **FRANKLIN D MCDANIEL AND WIFE BARBARA J MCDANIEL**

Original Mortgagee: **CASTLE MORTGAGE CORPORATION**

Date of Mortgage: **04/30/1996**

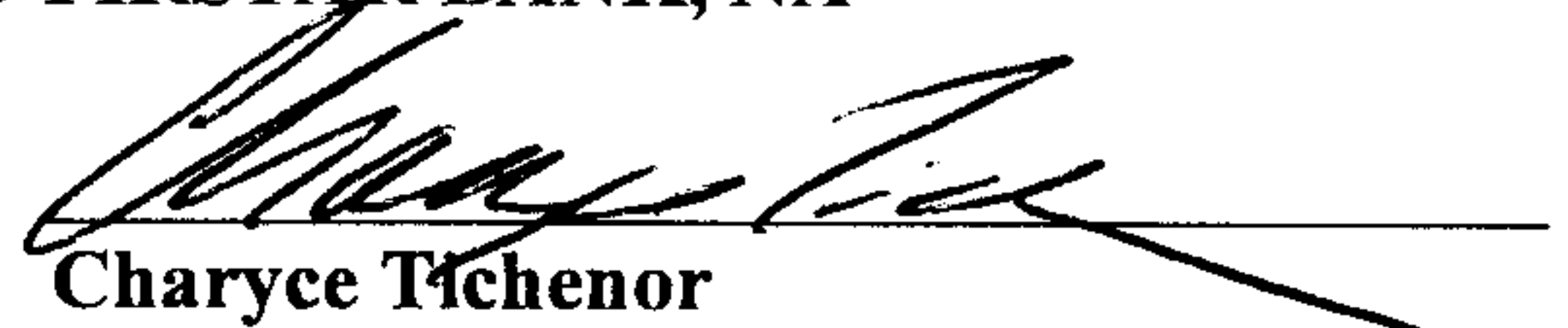
Loan Amount: **\$60,000.00**

Recording Date: **05/07/1996** Book: **NA** Page: **NA** Document #: **1996-14834**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/24/2010**.

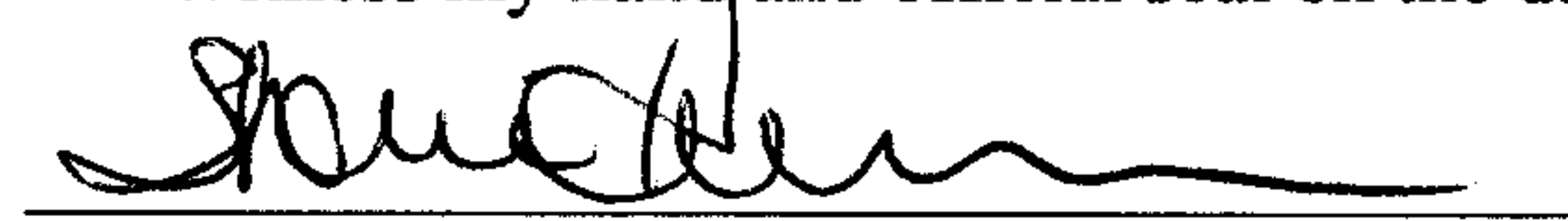
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC AS NOMINEE FOR U.S. BANK NA SUCCESSOR BY  
MERGER TO FIRSTAR BANK, NA**

  
**Charyce Tichenor**  
**Assistant Secretary**

State of **KY**  
County of **Daviess**

On this date of **06/24/2010**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Sherri Hurm**  
My Commission Expires: **02/24/2013**

