

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203</div>



20100630000207590 1/4 \$38.90
Shelby Cnty Judge of Probate, AL
06/30/2010 10:38:04 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Copeland		FIRST NAME Gigi	MIDDLE NAME McCormick	SUFFIX
1c. MAILING ADDRESS 9914 Chelsea Road		CITY Chelsea	STATE AL	POSTAL CODE 35043
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Copeland		FIRST NAME Stanley	MIDDLE NAME Thomas	SUFFIX
2c. MAILING ADDRESS 9914 Chelsea Road		CITY Chelsea	STATE AL	POSTAL CODE 35043
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: American Standard

Model: 4TEC 3F 48B1000A

Model: 4A6H3048A1000B

Serial: 10145T3M1V

Serial: 10111LT44F

4,600⁰⁰

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Copeland	Gigi	McGormick

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	
11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any		
		<input type="checkbox"/> NONE		

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY
SEND TAX NOTICE TO: GRANTOR.

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Gigi M. Copeland
957 Highway 47
(Address) Chelsea, Alabama 35043

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
P.O. Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/02

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Gigi McCormick Copeland, a married woman and Stanley Thomas Copeland, her husband

(herein referred to as grantors) do grant, bargain, sell and convey unto
Gigi McCormick Copeland and husband, Stanley Thomas Copeland

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

Subject to taxes for 1996 and subsequent years, and the following liens, limitations, easements, and right of way:

1. Mineral and mining rights as reserved in deed dated February 20, 1915, and recorded in Deed Book 50, Page 265, in Probate Office of Shelby County, Alabama.
2. Right of way deed to Shelby County for public road as shown by instrument dated March 19, 1949, and recorded in Deed Book 135, Page 115, in said Probate Records.
3. Easements to Plantation Pipe Line Company as shown by instruments dated July 25, 1941, and recorded in Deed Book 112, Page 376, and dated December 11, 1941, and recorded in Deed Book 113, Page 64, in said Probate Records, as supplemented and amended by instrument dated March 30, 1968, and recorded in Deed Book 252, Page 599, in said Probate Records.
4. Easements to Colonial Pipeline Company as shown by instruments dated May 19, 1962, and recorded in Deed Book 220, at Page 810, and dated January 17, 1971, and recorded in Deed Book 268, Page 460, in said Probate Records.
5. Transmission line permits to Alabama Power Company as shown by instrument dated December 4, 1946, and recorded in Deed Book 127, at Page 563, in said Probate Records.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this

day of April, 19 96

WITNESS:

Tracy Sobel (Seal)
Michelle Murphy (Seal)
(Seal)

Gigi M. McCormick Copeland (Seal)
Gigi McCormick Copeland (Seal)
Stanley Thomas Copeland (Seal)
Stanley Thomas Copeland (Seal)

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Gigi McCormick Copeland, a married woman and Stanley Thomas Copeland, her husband whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of April, A.D., 19 96.

David Mac
Notary Public

MY COMMISSION EXPIRES FEBRUARY 28, 2000



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Inst # 1996-11091
04/04/1996 11091
04:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Rd

SCHEDULE "A"

LEGAL DESCRIPTION OF REAL PROPERTY

All that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama, that lies East of the right-of-way of the Columbiana-Chelsea paved highway, known as Shelby County Highway #47, which is more particularly described as follows: Begin at the Northeast corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 2; thence proceed in a Southerly direction along the East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 660.83 feet to a point, being the Southeast corner of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 2; thence turn an angle of 48 deg. 50 min. to the right and proceed in a Westerly direction along the South boundary of said N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ for a distance of 1117.98 feet to a point on the East right-of-way line of Shelby County Highway #47; thence turn an angle of 95 deg. 25 min. 19 sec. to the right and proceed along said East right-of-way line along a curve to the left (concave Westerly; radius = 875.56 feet; central angle = 16 deg. 08 min. 09 sec.) for an arc distance of 246.58 feet to a point; thence continue along said right-of-way along a tangent section for a distance of 419.66 feet to a point, being a point on the North boundary line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 2; thence turn an angle of 100 deg. 34 min. 57 sec. to the right and proceed along the North boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 1240.79 feet to the point of beginning. Said parcel contains 17.00 acres according to survey dated the 27th day of February, 1986 by Lewis H. King, Jr., Registered Land Surveyor #12487. LESS AND EXCEPT mineral and mining rights, as reserved in deed dated February 20, 1915 and recorded in Deed Book 50, at Page 265, in the Office of the Judge of Probate of Shelby County, Alabama.

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SHELBY COUNTY JUDGE OF PROBATE

REC REC

11.50