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5" [	
	UCC FINANCING STATEMENT
	FOLLOW, INSTRUCTIONS (front and back) CAI

FOLLOW INSTRUCTIONS (front and back) CAREFULLY
A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203
4 DERTOR'S EVACTERUL LEGAL NAME :

20100630000207590 1/4 \$38.90 Shelby Cnty Judge of Probate, AL 06/30/2010 10:38:04 AM FILED/CERT

	THE ABOVE	SPACE IS FO	R FILING OFFICE USE	ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a				
1a. ORGANIZATION'S NAME	- TOT TOT GO THOU GODDIO THAT TO THE THOU			
OR 1b. INDIVIDUAL'S LAST NAME.	FIRST NAME	MIDDLE	NAME	SUFFIX
$\int \alpha \alpha \lambda \Delta \lambda$		$ \mathcal{M} $	Cormick	
1c. MAILING ADDRESS	CIEY	STATE	POSTAL CODE	COUNTRY
9914 Chelsea Road	Chersea	AL	35043	US
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
DEBTOR				NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or com	bine names		
2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME,	FIRST NAME	MIDDLE	NAME	SUFFIX
Copelarid	Stanley	<b>-\\</b>	$\infty$	
2c. MAILING ADDRESS	CITX.	STATE	POSTAL CODE	COUNTRY
9914 (MOISEA Knad	Chelsea	AL	35043	105
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
ORGANIZATION ' DEBTOR		· 		NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	R S/P) - insert only one secured party name (3a or	3b)		
3a. ORGANIZATION'S NAME				
ALABAMA POWER	······································	·····		
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 N 18TH STREET	BIRMINGHAM	AL	35203	US
4. This FINANCING STATEMENT covers the following collateral:				
		·• • • • ·		
The following Heat Pump was installed at the residen	nce located on the property descri	ibed in Item	#14 of this financi	ng
statement:				
Brand: American Standard				
Model: 4TEC 3F 488 1000A Model:	4A6H3048A1000BC	5		
Serial: 10145T3M1V Serial:	10111744F			

		4,60000
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYE	R AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded ESTATE RECORDS. Attach Addendum	) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]	All Debtors Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA		

UCC FINANCING STATEMENT ADDENDUM			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	ATEMENT		
9. NAME OF FIRST DEBTOR (18 01 10) ON RELATED FINANCING 3 17	A LEIVICIA I		
00. 0. (0) ((1.2) (1.3) (0.4) (1.3)			
OR 9b. INDIVIDUAL'S LAST NAME • FIRST NAME	MIDDLE NAME, SUFFIX		
190. INDIVIDUAL S LAST MAINE	m (	201006300002	07590 2/4 \$38 90
<u> </u>	McCormics		Judge of Probate, AL
10. MISCELLANEOUS:		06/30/2010 10	0:38:04 AM FILED/CERT
			FILING OFFICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 11a. ORGANIZATION'S NAME	name (11a or 11b) - do not abbreviate or	ombine names	
OR		TAUDDLE MANE	Louisery
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE POSTA	L CODE COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	N 11g. ORGANIZAT	IONAL ID #, if any
ORGANIZATION DEBTOR	 	1	NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	S NAME - insert only <u>one</u> name (12a o	12b)	
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE POSTA	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description:		·
collateral, or is filed as a fixture filing.  14. Description of real estate:			
THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:			
15. Name and address of a RECORD OWNER of above-described real estate			
(if Debtor does not have a record interest):			
	17. Check only if applicable and check	only one box.	
			neld in trust or Decedent's Estate
	18. Check only if applicable and chec		

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

This Form Provided By HELBY COUNTY ABSTRACT & TI] P. O. Box 752 - Columbiane, Alabama 356 (205) 669-6204 (205) 669-6291 Pex(205)	Name: V Gigi M. Copeland
his instrument was propared by	(Address) Chelsea, Alabama 35043
Mike T. Atchison, Attorney	
P.O. Box 822	
deress Columbiana, Alabama 35051	
REANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSH	IP - LAWYERS TITLE INSURANCE CORPORATION. Birmingham, Alabama
HELBY COUNTY KNOW	ALL MEN BY THESE PRESENTS,  O DINE
et in consideration of Five Hundred and	no/100
the undersigned grantor or grantors in hand paid by the igi McCormick Copeland, a married	e GRANTEES herein, the receipt whereof is acknowledged, we. On Out to the woman and Stanley Thomas Copeland, her husband to the second stanley Thomas Copeland, her husband to the second secon
rein referred to as granters) do grant, bargain, sell and digi McCormick Copeland and husband	conveyunte 1, Stanley Thomas Copeland
rein referred to as GRANTEES) as joint tenants, with r	right of survivorship, the following described resiestate situated in
••	20100630000207590 3/4 \$38.90 Shelby Coty Judge of Brobato
SE ATTACHED SHEET FOR LEGAL DESCRI	PTION, WHICH IS INCORPORATED HEREIN BY REFERENCE. 06/30/2010 10:38:04 AM FILED/C
abject to taxes for 1996 and subsect	equent years, and the following liens, limitations,
asements, and right of way:	served in deed dated February 20, 1915, and recorded
in Deed Book 50, Page 265, in Pr	robate Office of Shelby County, Alabama.
Right of way deed to Shelby Cour	inty for public road as shown by instrument dated
. Easements to Plantation Pipe Liv	Deed Book 135, Page 115, in said Probate Records. The Company as shown by instruments dated July 25,
1941, and recorded in Deed Book	: 112, Page 376, and dated December 11, 1941, and
recorded in Deed Book 113, Page	64, in said Probate Records, as supplemented and amended 1968, and recorded in Deed Book 252, Page 599, in said
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Probate Records.	
Probate Records. Easements to Colonial Pipeline (	Company as shown by instruments dated May 19, 1962.
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Easements to Colonial Pipeline ( and recorded in Deed Book 220, a in Deed Book 268, Page 460, in a Transmission line permits to Ala December 4, 1946, and recorded in Records.  TO HAVE AND TO HOLD Unto the said GRANTERS intention of the parties to this conveyance, that fundess grantees herein in the event one grantee herein nurviv ne does not survive the other, then the heirs and assigns And I (we) do for myself fourselves) and for my four! It assigns, that I am (we are) tawfully seized in fee simple ve; that I (we) have a good right to sell and convey the Ill warrant and defend the same to the said GRANTEES.  IN WITNESS WHEREOF, we have hereus you have hereus yo	Company as shown by instruments dated May 19, 1962, at Page 810, and dated January 17, 1971, and recorded said Probate Records.  abama Power Company as shown by instrument dated in Deed Book 127, at Page 563, in said Probate  S as joint tenants, with right of survivorship, their heirs and sasigns, forever; it being so the joint tenants, with right of survivorship, their heirs and sasigns, forever; it being so the joint tenants, with right of survivorship, their heirs and sasigns, forever; it being so the joint tenants, with right of survivorship, their heirs and sasigns forever and so the grants beerin shall take as tenants in common.  In the part of said promises, that they are fire from all encumbrances, unless otherwise noted reame as effected, that I they will admy jour heirs, executors and administrators their heirs and assigns forever, against the tawful claims of all persons.  Into set
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Easements to Colonial Pipeline ( and recorded in Deed Book 220, a in Deed Book 268, Page 460, in a Transmission line permits to Ala December 4, 1946, and recorded in Records.  TO HAVE AND TO HOLD Unto the said GRANTEEs intention of the parties to this conveyance, that unless grantees herein) in the event one grantee herein nurviv ne does not survive the other, then the heirs and assigns And I (we) do for myself fourselves) and for my four! I lassigns, that I am (we are) tawfully seized in fee simple we; that I (we) have a good right to sell and convey the II warrant and defend the same to the said GRANTEES.  IN WITNESS WHEREOF, we have hereus of April 1996  TNESS:  Occay Sobat  ATE OF ALABAMA SHELBY COUNTY  the undersigned authority why certify that Gigi McCormick Copelan se name same signed to the forego- this day, that, being informed of the contents of the conve- the day the same bears date.	Company as shown by instruments dated May 19, 1962, at Page 810, and dated January 17, 1971, and recorded said Probate Records.  abama Power Company as shown by instrument dated in Deed Book 127, at Page 563, in said Probate  S as joint tenants, with right of survivorship, their heirs and sasigns, forever; it being so the joint tenants, with right of survivorship, their heirs and sasigns, forever; it being so the joint tenants, with right of survivorship, their heirs and sasigns, forever; it being so the joint tenants, with right of survivorship, their heirs and sasigns forever and so the grants beerin shall take as tenants in common.  In the part of said promises, that they are fire from all encumbrances, unless otherwise noted reame as effected, that I they will admy jour heirs, executors and administrators their heirs and assigns forever, against the tawful claims of all persons.  Into set
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## SCHEDULE "A"

## LEGAL DESCRIPTION OF REAL PROPERTY

All that portion of the N's of the NE's of the SW's of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama, that lies East of the right-of-way of the Columbiana-Chelsea paved highway, known as Shelby County Highway #47, which is more particularly described as tollows: Begin at the Martheast corner of the NEW of the SWW of said Section 2; thence proceed in a Southerly direction along the East boundary of said 1-4 Section for a distance of 660.83 feet to a point, being the Southeast corner of the NY of the NEW of the SWW of said Section 2; thence turn an angle of 68 deg, 50 min. to the right and proceed in a Westerly direction along the South boundary of said Ny of the NE's of the SW's for a distance of 1117.98 feet to a point on the East right-of-way line of Shelby County Highway #47; thence turn an angle of 95 deg. 25 min. 19 sec. to the right and proceed along said East right of way line along a curve to the left (concave Westerly: radius = 875.56 feet; central angle = 16 deg. U8 min. 09 sec.) for an arc distance of 246.58 feet to a . point; thence continue along said right-of-way along a tangent section for a distance of 419.66 feet to a point, being a point on the North boundary line of the NEW of the SWW of said Section 2; thence turn an angle of 100 deg. 34 min. 57 sec. to the right and proceed along the North boundary of said 4-4 section for a distance of 1240.79 feet to the point of beginning. Said parcel contains 17.80 acres according to survey dated the 27th day of February, 1986 by Lewis H. King, Jr., Registered Land Surveyor #12487. LESS AND EXCEPT mineral and mining rights, as reserved in deed dated February 20, 1915 and recorded in Deed Book 50, at Page 265, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1996-11091

04/04/1996-11091 04:05 PH CERTIFIED

SHELDY COUNTY HANCE OF PROBATE

are ACB