

shelby

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20100630000207560 1/3 \$34.05  
Shelby Cnty Judge of Probate, AL  
06/30/2010 10:38:01 AM FILED/CERT

|                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Janice Ruffin (205) 226-1902                                                |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>ALABAMA POWER COMPANY<br>600 N. 18TH STREET<br>BIRMINGHAM, ALABAMA 35203 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                                      |                                     |                          |                                  |                                                               |         |
|--------------------------------------|-------------------------------------|--------------------------|----------------------------------|---------------------------------------------------------------|---------|
| 1a. ORGANIZATION'S NAME              |                                     |                          |                                  |                                                               |         |
| OR                                   | 1b. INDIVIDUAL'S LAST NAME<br>KEUEY |                          | FIRST NAME<br>MAUREEN            | MIDDLE NAME<br>MCDONALD                                       | SUFFIX  |
| 1c. MAILING ADDRESS<br>137 BROWN CIR |                                     | CITY<br>ALABASTER        | STATE<br>AL                      | POSTAL CODE<br>35007                                          | COUNTRY |
| 1d. TAX ID #: SSN OR EIN             | ADD'L INFO RE ORGANIZATION DEBTOR   | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |         |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                          |                                   |                          |                                  |                                                               |         |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------------------------------------|---------|
| 2a. ORGANIZATION'S NAME  |                                   |                          |                                  |                                                               |         |
| OR                       | 2b. INDIVIDUAL'S LAST NAME        |                          | FIRST NAME                       | MIDDLE NAME                                                   | SUFFIX  |
| 2c. MAILING ADDRESS      |                                   | CITY                     | STATE                            | POSTAL CODE                                                   | COUNTRY |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |         |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                                                  |                            |                    |             |                      |               |
|--------------------------------------------------|----------------------------|--------------------|-------------|----------------------|---------------|
| 3a. ORGANIZATION'S NAME<br>ALABAMA POWER COMPANY |                            |                    |             |                      |               |
| OR                                               | 3b. INDIVIDUAL'S LAST NAME |                    | FIRST NAME  | MIDDLE NAME          | SUFFIX        |
| 3c. MAILING ADDRESS<br>600 N. 18TH STREET        |                            | CITY<br>BIRMINGHAM | STATE<br>AL | POSTAL CODE<br>35203 | COUNTRY<br>US |

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE

Model: 4TWP33242A100AB Model: 4TXC B042BC3HCAA

Serial: 1017176F4F Serial: 9354REM5G

|                                                                                                                                                       |                                                                                               |                                              |                                                                                                          |                                       |                                   |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:                                                                                                           | <input type="checkbox"/> LESSEE/LESSOR                                                        | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR                                                                   | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] |                                              | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |                                       |                                   |                                         |
| 8. OPTIONAL FILER REFERENCE DATA                                                                                                                      |                                                                                               |                                              |                                                                                                          |                                       |                                   |                                         |

\$ 2650-

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online



# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

KEUZY

MAUREEN

MEDONALD

10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE  
ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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NATUCC1 - 5/4/01 C T System Online



B 9.90 2nd 11/10

State of Alabama

JEFFERSON County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

to the undersigned grantor,  
a corporation, in hand paid by  
the receipt whereof is acknowledged, the said

does by these presents, grant, bargain, sell, and convey unto the said

as joint tenants, with right of survivorship, the following described real estate, situated in  
County, Alabama, to-wit:



TO HAVE AND TO HOLD Unto the said  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the  
parties to this conveyance, that (unless the joint tenancy hereby created is revoked or terminated during the  
joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in  
the whole shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and  
assigns of the grantees herein shall take as tenants in common.

And said  
does for itself, its successors  
and assigns, covenant with said  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said

heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

signature by  
who is duly authorized and has caused the same to be attested by its Secre-  
tary, on this day of  
has hereto set its  
its President,  
ary, on this day of

ATTEST:

Secretary.

Vice-President.

State of Alabama

County

I,  
county in said state, hereby certify that  
whose name as  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of



Notary Public.



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