

This Instrument Prepared By:

Michael W. Lindsey, Esq.
2110 Devereux Circle
Suite 100
Birmingham, AL 35243

SEND TAX NOTICE TO:

Christopher D. Landrum

201 Mountain Lake Trail
Alabaster, AL
35007

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of **One Hundred Fifty Thousand Dollars (\$150,000.00)** and other good and valuable consideration paid by the Grantee herein, the receipt of which is hereby acknowledged, **Landrum Builders, Inc.** (herein referred to as "Grantor"), does grant, bargain, sell, and convey unto **Christopher D. Landrum**, a single man (herein referred to as "Grantee"), all of its right, title, and interest in the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 37, according to Mountain Lake Subdivision, as recorded in Map Book 31, Page 129, in the Probate Office of Shelby County, Alabama.

Subject to all restrictions of record in the Probate Office of Shelby County, Alabama.

The property address is: 201 Mountain Lake Trail Alabaster, AL 35007.


A mortgage in the amount of \$120,000.00 is being simultaneously recorded herewith.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever.

Shelby County, AL 06/30/2010

State of Alabama


Deed Tax : \$30.00


20100630000207290 1/2 \$44.00
Shelby Cnty Judge of Probate, AL
06/30/2010 10:22:42 AM FILED/CERT

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, this 28th day of June, 2010.

Landrum Builders, Inc.


By: 
Its: President

STATE OF ALABAMA
JEFFERSON COUNTY

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Ronny Landrum**, in his capacity as President of Landrum Builders, Inc., whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily.

Given under my hand and official seal this 28th day of June, 2010.


Notary Public

My Commission Expires: 6-28-2014



Dorothy M. Vetch
Notary Public
State of Alabama
Alabama State at Large