


This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Amanda Wilder Cook
501 Enclave Court
Calera, AL 35040

CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor


20100629000206700 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
06/29/2010 02:28:15 PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of One Hundred Four Thousand Nine Hundred and 00/100-----
----- (\$104,900.00) Dollars
to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand
paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these
presents, grant, bargain, sell and convey unto AMANDA WILDER COOK AND JOHN COOK
-----, (herein referred to as Grantees), for and during
their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with
every contingent remainder and right of reversion, the following described real estate, situated in Shelby
County, Alabama, to-wit:


SEE ATTACHED EXHIBIT “A” FOR LEGAL DESCRIPTION.

\$103,505.00 of the purchase price recited above is being paid from the proceeds of a
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their
heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy
hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee
herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to
execute this conveyance, hereto set its signature and seal, this the 18th day of June,
20 10.

NSH CORP.

By: 

Authorized Representative

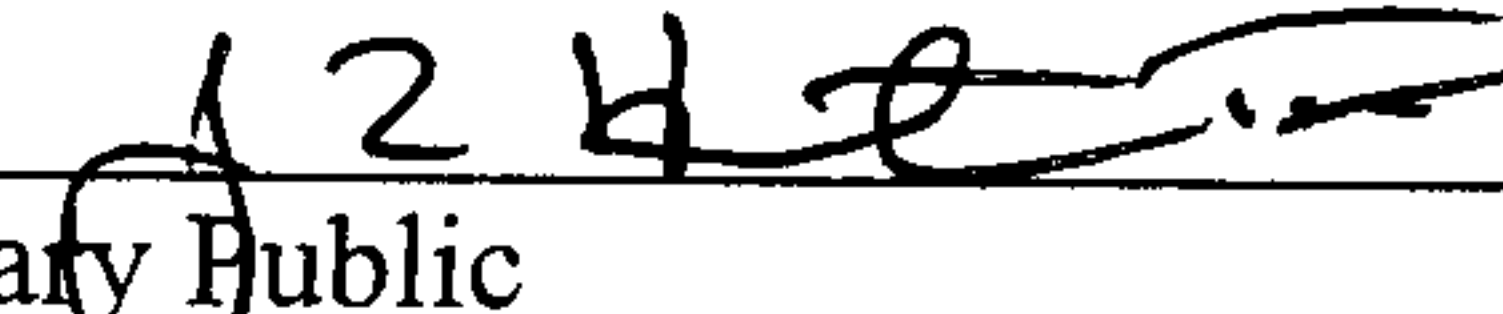
STATE OF ALABAMA)
JEFFERSON COUNTY)

Shelby County, AL 06/29/2010
State of Alabama
Deed Tax : \$1.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
James H. Belcher, whose name as Authorized Representative of NSH CORP., a
corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of June,
20 10.

My Commission Expires: 08/04/2013



Notary Public
John L. Hartman, III

EXHIBIT "A"

Lot 64, according to the Survey of The Enclave Phase I, as recorded in Map Book 38, Page 1, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Current Taxes; (2) Easement and highway right of way recorded in Volume 197, Page 259, in the Probate Office of Shelby County, Alabama; (3) The rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (4) Easement to BellSouth Telecommunications, as recorded in Instrument 20060815000396460, in the Probate Office of Shelby County, Alabama; (5) Declaration of Protective Covenants of The Enclave appearing of record in Instrument 20061129000577080 and amended in 20100303000062500 in the Probate Office of Shelby County, Alabama; (6) Right of Way granted to Alabama Power Company by instrument recorded in Instrument 20070517000230970 in the Probate Office of Shelby County, Alabama.