

SUPERIOR BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3316

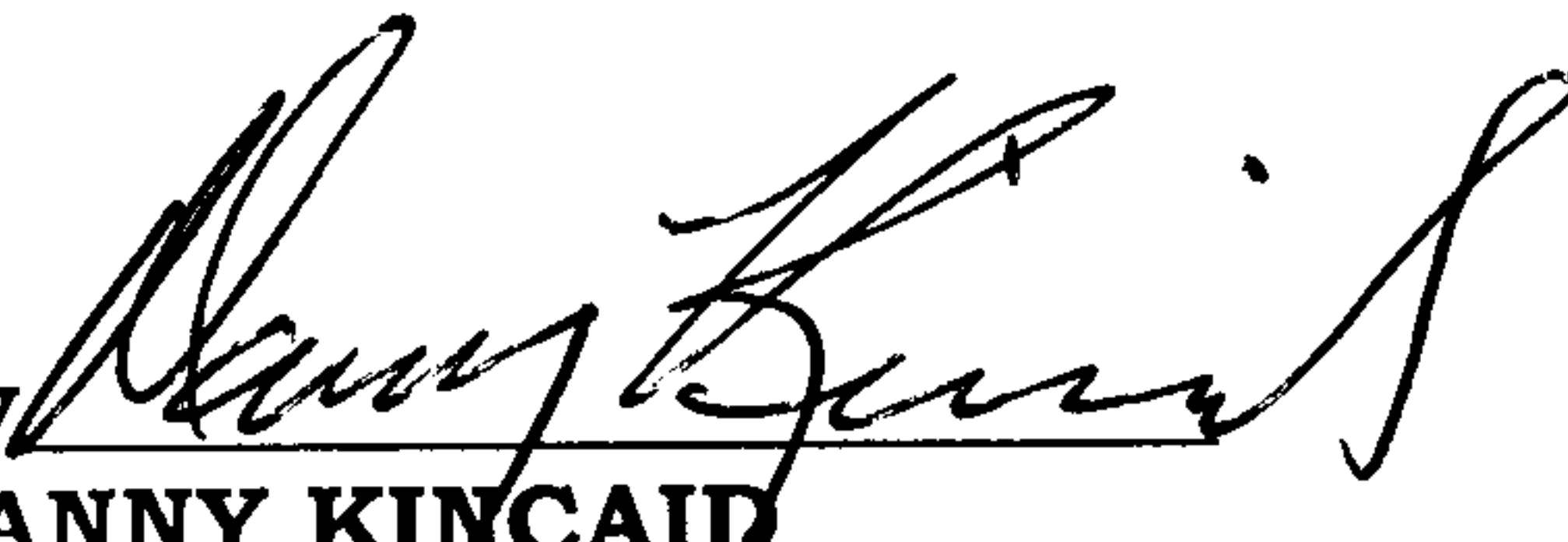
***SATISFACTION OF MORTGAGE and
ASSIGNMENT OF LEASES AND RENTS***

**STATE OF ALABAMA
COUNTY SHELBY**

Know All Men by These Presents that the undersigned, **SUPERIOR BANK** acknowledges full release of the indebtedness secured by that certain Mortgage executed by **GIBSON AND ANDERSON CONSTRUCTION INC, AN ALABAMA CORPORATION** to **SUPERIOR BANK** on **SEPTEMBER 28, 2009** which said Mortgage was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **OCTOBER 8, 2009** in **INST. 20091008000382370; ASSIGNMENT RECORDED IN INST. 20091008000382380** and the undersigned does hereby release and satisfy said Mortgage.

In witness whereof, the undersigned; **SUPERIOR BANK** has caused these presents to be executed this 14TH day of **JUNE 2010**.

SUPERIOR BANK

By 
DANNY KINCAID
SENIOR VICE PRESIDENT
SUPERIOR BANK

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DANNY KINCAID, whose name as, SENIOR VICE PRESIDENT, SUPERIOR BANK who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 14TH day of **JUNE 2010**.

Notary Public 

My Commission Expires on 8/13/11

ACCT #: 60717327 BRANCH #: 27

This document was prepared by:
Shelia Carroll
Collateral Release
17 North 20th Street
Birmingham, AL 35203

