

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 0115833194703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to **BAC Home Loans Servicing**, **LP**, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

LOT 79, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR THREE, AS RECORDED IN MAP BOOK 20, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

2010.		ed shall be	EFFECTIV	E the _	1410 day c	of	Jim			;
	IN WI	rness we	IEREOF, the	granto	r has caused th	iese pr	esents	s to be execu	ted by	' its
under	signed	officers,	thereunto	duly	authorized,	this	the		day	of
	UN 21 2	2010	009.							

BAC Home Loans Servicing, LP

AFFIX CORPORATE SEAL

Michael Prindle, Vice President

17年からなどを発された。 17年からまたというなどは大きなない。 17年からまたというなどは大きなない。

Fachel Tarrer, Asst Vice President

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Its:

20100628000204740 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 06/28/2010 12:51:03 PM FILED/CERT

	ACKNOWLEDGMENT				
State of					
County ofCollin					
OnIIN 2 1 2010 before me, appeared Mchail Plade, Vice Press satisfactory evidence to be the pers instrument and acknowledged to m authorized capacity(ies), and that b person(s), or the entity upon behalf instrument.	son(s) whose named that he/she/they by his/her/their sign	executed the same nature(s) on the inst	ed to the within in his/her/their rument the		
I certify under PENALTY OF PERJ the foregoing paragraph is true and	URY under the law d correct.	vs of the State of G	alifernia that Texas		
WITNESS my hand and official sea	{	VALENCIA Notary F STATE OF	ublic X		
Signature		My Comm. Exp	f 3		

Its:_

Grantee's Address:

Secretary of Housing & Urban Development 600 Beacon Parkway West Beacon Ridge Tower Suite 300 Birmingham, AL 35209

This instrument prepared by:

William S. McFadden McFADDEN, LYON & ROUSE, L.L.C. 718 Downtowner Boulevard Mobile, Alabama 36609 Veronica & Brian Henley 2474-8138