

Loan No. 1915124538

STATE OF ALABAMA

COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for QUICKEN LOANS INC., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by THOMAS WAYNE DAVENPORT and LEANNE W. DAVENPORT, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for QUICKEN LOANS INC., in the principal sum of Two Hundred Three Thousand Four Hundred and no/100 Dollars dated the 5th day of May, 2005, and filed for record on the 14th day of June, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 20050614000290540, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for QUICKEN LOANS INC., has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 21st day of June, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for QUICKEN LOANS, INC.

Its: Vice President and Assistant Secretary

STATE OF ALABAMA

**COUNTY OF MADISON** 

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for QUICKEN LOANS INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 21st day of June, 2010.

Notary Public

My Commission Expires: \_\_\_\_

This Instrument Prepared By:
Robert J. Wermuth/Ims/acl
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

Assignee's Address: Chase Home Finance, LLC 3415 Vision Drive Columbus, OH 43219-6009

