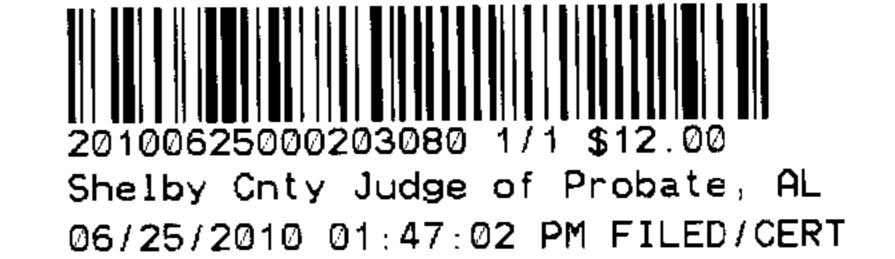
011-520830

SPECIAL WARRANTY DEED



STATE OF ALABAMA COUNTY OF Shelby GRANTEE'S ADDRESS: Cindy Burchfield 45 Southern Hills Dr. Calera, AL 35040

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Ninety-two Thousand and Five Hundred No/100 Dollars (\$92,500.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Cindy Burchfield, an unmarried woman in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 1, according to the Survey of Southern Hills, as recorded in Map Book 7, Page 72, in the Probate Office of Shelby County, Alabama; Bring situated in Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: _______

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated August 11, 2005 and recorded on August 18, 2005 in Instrument 20050818000427010.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated September 20, 2005 and recorded on October 5, 2005 in Instrument20051005000519690.

TO HAVE AND TO HOLD to the said Cindy Burchfield, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 15 day of 100, 2010.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By Hooks Van Holm, Inc. of Anniston, AL
Management and Marketing Contractor
For HUD-State of Alabama

HUD Delegated Authority

STATE OF ALABAMA COUNTY OF (A/A/A/A/A)

GIVEN under my hand and official seal this \(\frac{5}{4} \) day of \(\frac{14n}{4n} \) \(\frac{2010}{2010} \).

NOTARY PUBLIC
My Commission Expires: 1/23/13

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

LINDA W JACKSON NOTARY PUBLIC ALABAMA STATE AT LARGE