

STATE OF ALABAMA      )

COUNTY OF SHELBY      )

### FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that, whereas, heretofore on, to-wit: the 1<sup>st</sup> day of June, 2007, WILLIAM M. GRIFFIN, married, executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), Solely as Nominee for CASTLE MORTGAGE CORPORATION, its successors and assigns, herein called the Mortgagee, which said mortgage was recorded on June 8, 2007, in Instrument No. 20070608000270250, Probate Records of Shelby County, Alabama, which conveyed the property hereinafter described to secure the indebtedness evidenced by a note, payable in installments, therein described; which said mortgage was subsequently assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment dated the 11<sup>th</sup> day of May, 2010, and recorded in Instrument No. 2010 0625000202610, Probate Records of Shelby County, Alabama; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee or its assigns shall have the authority to sell said property before the Courthouse Door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and thereafter notice was published in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the 5<sup>th</sup> day of May, 2010, and the 12<sup>th</sup> day of May, 2010, and the 19<sup>th</sup> day of May, 2010, that the hereinafter described property would be sold before the front door of the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on the 2<sup>nd</sup> day of June, 2010; and

WHEREAS, the said sale was held at the time and place stated in said notice, in strict conformity with the powers of sale contained in the said mortgage, at which sale **FEDERAL HOME LOAN MORTGAGE CORPORATION** became the purchaser of the hereinafter described property at and for the sum of **\$83,400.00** cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, JAMES J. ODOM, JR., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by FEDERAL HOME LOAN MORTGAGE CORPORATION;

NOW THEREFORE, IN consideration of the premises WILLIAM M. GRIFFIN, married, and FEDERAL HOME LOAN MORTGAGE CORPORATION, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said **FEDERAL HOME LOAN MORTGAGE CORPORATION**, the following described real property situated in Shelby County, Alabama, to-wit:

Beginning at a point on the West line of the Old Dogwood-Maylene Public Road at a point 110 feet South of the Point where said road intersects the South line of S half of Northwest quarter of Section 21, Township 21 South, Range 3 West, and



run thence Southerly along the West line of Dogwood Maylene Road 105 feet; thence Westerly 210 feet and parallel with the South boundary of the South half of the Northwest quarter of said Section 21; thence run Northwesterly and parallel with the West line of said Dogwood-Maylene Road a distance of 105 feet; thence run East and parallel with the South line of said South half of Northwest quarter a distance of 210 feet to the point of beginning; being situated in the North half of Southwest quarter of Section 21, Township 21, Range 3 West.

TO HAVE AND TO HOLD unto the said **FEDERAL HOME LOAN MORTGAGE CORPORATION**, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said **FEDERAL HOME LOAN MORTGAGE CORPORATION**, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said WILLIAM M. GRIFFIN, married, and FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

WILLIAM M. GRIFFIN, married, and FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

JAMES J. ODOM, JR.

As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that JAMES J. ODOM, JR., whose name as attorney-in-fact and auctioneer for WILLIAM M. GRIFFIN, married, and FEDERAL HOME LOAN MORTGAGE CORPORATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2<sup>nd</sup> day of June, 2010.

Anne P. Marshall  
Notary Public  
My Commission Expires: 3/12/2011

This instrument prepared by:

Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.

P.O. Box 307

Huntsville, AL 35804

Grantees Address:

8250 Jones Branch Drive

MS A62

McLean, VA 22102