

LOAN #1843451268

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by WILLIAM M. GRIFFIN, a married person, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION, in the principal sum of Eighty Eight Thousand and no/100 Dollars dated the 1st day of June, 2007, and filed for record on the 8th day of June, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #20070608000270250, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC has caused this instrument to be executed in its name by Beth Cottrell, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 11 day of May, 2010.

CHASE HOME FINANCE LLC

BY: Beth Cottrell  
Its: Vice President

Vladimir Barsukov  
WITNESS

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Beth Cottrell, whose name as Vice President of CHASE HOME FINANCE LLC is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 11 day of May, 2010.

Lorene Peters  
Notary Public

My Commission Expires: \_\_\_\_\_



LORENE PETERS  
Notary Public, State of Ohio  
My Commission Expires  
01/11/2014

This Instrument Prepared By:  
Robert J. Wermuth/acl  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804