

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF SHELBY }

W.E. No. A6170-14-BD10

APCO Parcel No. 70231827

Transformer No. S17629

This instrument prepared by: Bill Childress

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

\$ 500.00



20100625000201690 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
06/25/2010 09:18:30 AM FILED/CERT

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Rodney L. Williams, a married man, sole owner

as grantor (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. ~~Overhead and/or Underground~~. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing**. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors**. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION**. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land situated in the NW1/4 of the NE1/4 of Section 10, Township 21 South, Range 3 West as is recorded
in Deed Record 19970001451000000, dated April 22, 1997, in the office of the Judge of Probate, Shelby County,
Alabama.

D. **ADDITIONAL PROVISIONS**. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 25th day of May, 20 10.

Witness _____

(Grantor)

Shelby County, AL 06/25/2010

_____(SEAL)

Witness _____

(Grantor)

State of Alabama

Witness _____

By: _____

Deed Tax : \$.50

_____(SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: sta 1+130 to sta 3+00, Guy at sta 2+00

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS: _____
(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Rodney L. Williams, a married man, sole owner whose name(s) is/are signed to the foregoing instrument and who is/are known to me, ~~acknowledged~~ ^{swore} before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 27th day of May, 2010.

[SEAL]

William R. Childers
Notary Public
My commission expires: 12-1-2013

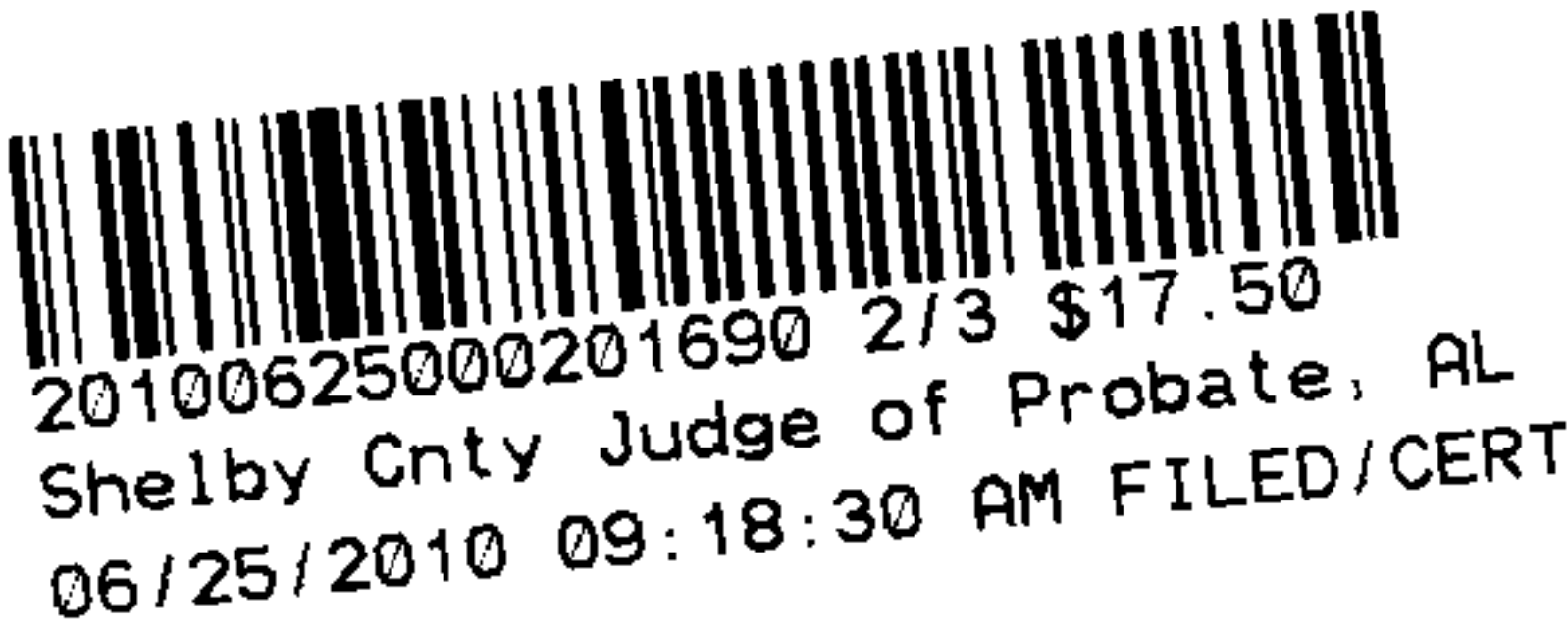
STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____



TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

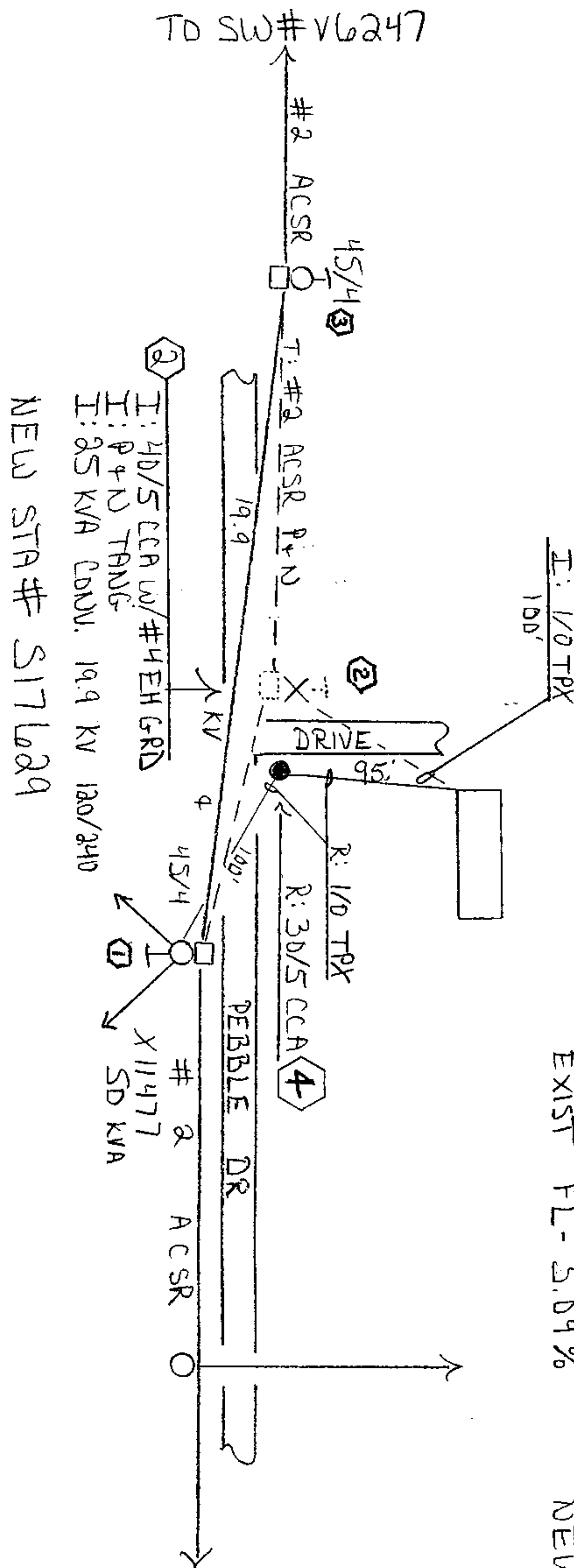
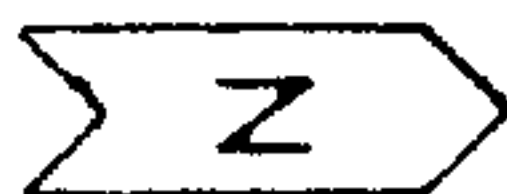
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

Customer APCO	Location 113 PEBBLE DR	Agreed Serv. Date 6-15-10	County SHELBY	Section 1D	Township 21S	Range D3W	Add'l Info CUSTOMER-ROANEY WILLIAMS 4534	Estimate No. A4170-14 BD 1D
Division BIRMINGHAM	Operation METRO-SOUTH	Town ALABASTER	Engineer B. PHILLIPS	LINC# 17064	Date 5-19-10	Substation ELLISTSVILLE	X 48466	Y V6247
						MDNS Ticket #	LOC	Transformer Loading

SHEET 1 of 2



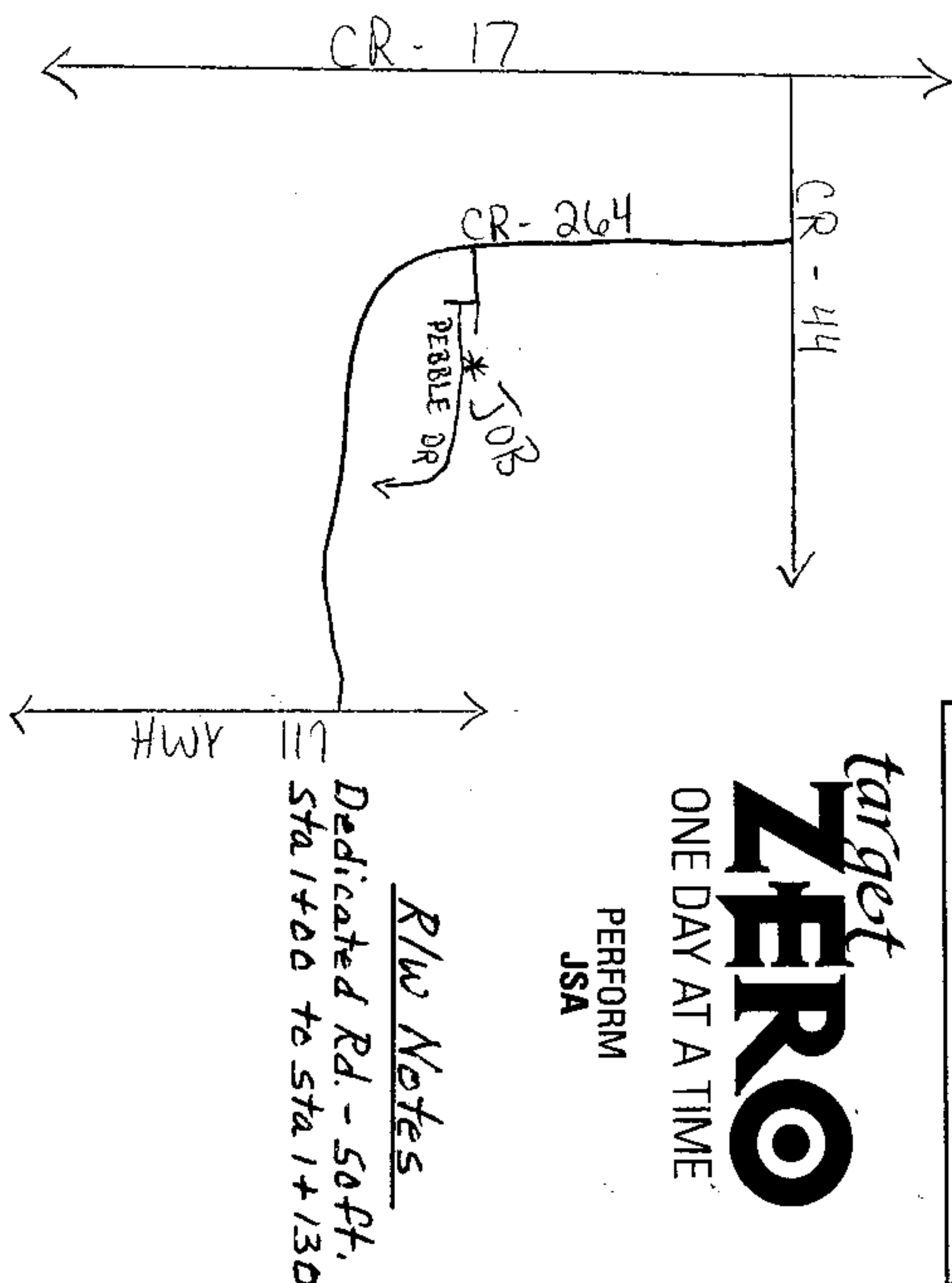
C.L. - 33.6 kVA
EXIST V.D. - 2.79%
EXIST FL - 5.09%

NEW C.L. - 11.4 kVA
NEW V.D. - 2.79%
NEW FL - 4.56%

SHORT CIRCUITS
3Ø - G =
Ø - G = 3867
Ø - G Res = 754

ENERGIZED LINE WORK
SUB ELLISTSVILLE
OCB/OCR#
SWITCH# V 6247
FUSE SIZE 50

"MISS-ALL" # 1-800-292-8525	
DATE CALLED	LOCATION REQUEST #
WATER WORKS	DATE CALLED
TRANSFER OF ATTACHMENTS YES NO	
OTHER	
KNOWLEDGE	
CHARTER	
OTHER	



target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

Pri	Sec	Voltage
19.9	120	KV
19.9	840	KV
PHONE CO.		
Co. Name		
ATTN		
CATV CO.		
Co. Name		
Accessable Heavy Traffic SW Amp		
TREE CREW		
PERMITS RECD		
RW		
CITY		
COUNTY		
STATE		
OTHER		
SCALE		
NTS		
Ft. Per Inch		

20100625000201690 3/3 \$17.50
Shelby Cnty Judge of Probate, AL
06/25/2010 09:18:30 AM FILED/CERT

Cnst. Completed By

Date