

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF SHELBY }

W.E. No. A6173-05-A810, A6173-40-AF10

APCO Parcel No. 70231540

Transformer No. X6293

This instrument prepared by: Bill Childress

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20100625000201660 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
06/25/2010 09:18:27 AM FILED/CERT

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Patricia M. Stevens, a married woman, sole owner

as grantor (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. ~~Overhead and/or Underground~~. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing**. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors**. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION**. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land situated in the NE1/4 of the SE1/4 of Section 31, Township 18 South, Range 1 West being more particularly described as follows: Begin at the north R/W of US Hwy 280 and the east R/W of Meadowlark Dr.; thence run east along said north R/W of US 280 for a distance of 145.63 feet; thence turn left and run north for a distance of 438 feet; thence turn left and run west for a distance of 266 feet to the east R/W of Meadowlark Dr.; thence turn left and run south for a distance of 219.45 feet; thence turn left and run east for 18.16 feet; thence turn right and run south for a distance of 100 feet; thence turn left and run east for a distance of 10 feet; thence turn right and run south for a distance of 50 feet; thence turn left and run southeasterly for a distance of 141.71 feet to the point of beginning.

D. **ADDITIONAL PROVISIONS**. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 21st day of May, 2010.

Witness

(Grantor)

(SEAL)

Witness

(Grantor)

(SEAL)

Shelby County, AL 06/25/2010

State of Alabama

Deed Tax : \$.50

Witness _____

By: _____ (SEAL)
As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: sta 1+00 to sta 2+40

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Patricia M. Stevens, a married woman, sole owner whose name(s) is/~~are~~ ^{is} signed to the foregoing instrument and who is/~~are~~ ^{is} known to me, ~~acknowledged~~ ^{swore} before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 24th day of May, 2010.

[SEAL]

William R. Childers
Notary Public
My commission expires: 12-1-2013

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

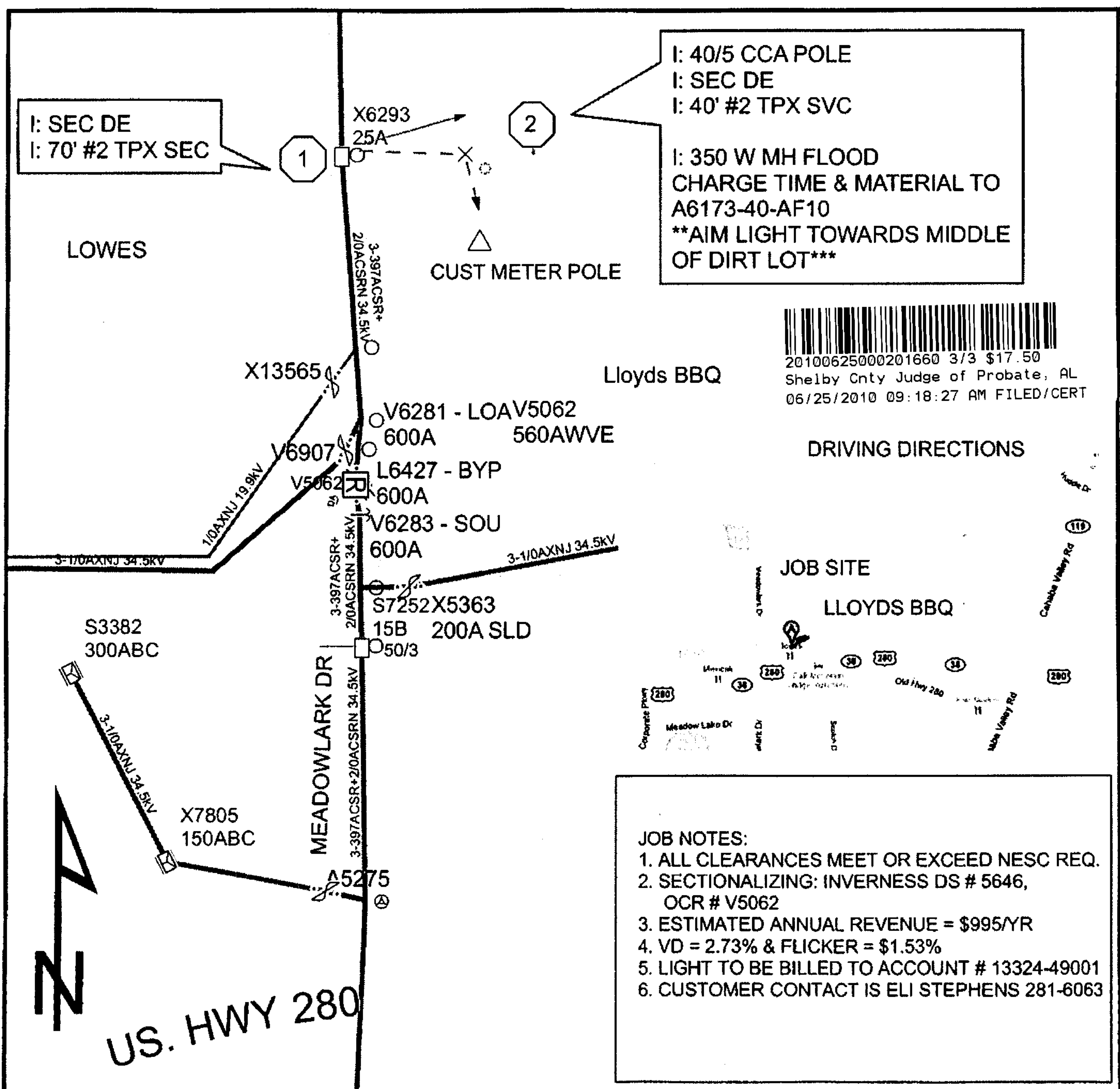
Notary Public
My commission expires: _____



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SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.Map Center UTM
1738536 12132072Map Center LatLon
33.419702 -86.678322

Customer LLOYDS BBQ TRAILER		Location 5301 HIGHWAY 280S				Agreed Serv. Date 6-1-2010		A6173-05-A810 A6173-40-AF10				
Region PD-BIRMINGHAM		Oper. Cntr. METRO-SOUTH		Town/City BIRMINGHAM		UserID bjdoyle		Created: 5/20/2010				
County JEFFERSON		Section 31	Township 18S	Range 01W	Add'l Info LINC: 11411							
Acquisition Agent JEFF CHILDRESS		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC		Transformer Loading		
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole	Permits	R/W	City	County	State	Miss All	Other
34.5KV	Y	Y	Y	N	N	Y	Y	N	N	N	Y	N/A



Cnst Completed By:

Date:

Scale: