

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION GUIDELINES



20100624000201180 1/1 \$80.00
Shelby Cnty Judge of Probate, AL
06/24/2010 01:35:33 PM FILED/CERT

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company: OXMOOR PRO, LLC
(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

Article II The duration of the Limited Liability Company is PERPETUAL

Article III The Limited Liability Company has been organized for the following purpose(s):
MANUFACTURE, SALE AND SERVICES RELATED TO PROFESSIONAL AUDIO

Article IV The street address (NO PO BOX) of the registered office: 8007 WOODFERN DR, INDIAN SPRINGS, AL 35124 and the name of the registered agent at that office: DOUG ANGLIN

Article V The names and addresses of the initial member(s), and organizer (if any):
DOUG ANGLIN - 8007 WOODFERN DR, INDIAN SPRINGS, AL 35124

(Attach additional sheets if necessary.)

Article VI If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.
DOUG ANGLIN - 8007 WOODFERN DR - INDIAN SPRINGS, AL 35124

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 24 day of JUNE, 20 10.

THIS DOCUMENT PREPARED BY:

Signature of Member/Organizer