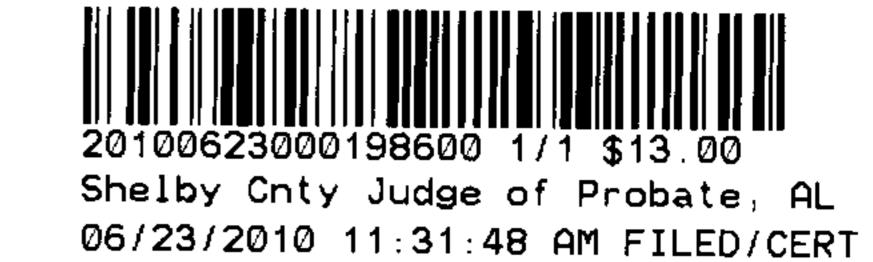
ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc., , a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Charles J. Young, Unmarried to PHH Mortgage Services filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument# 20050603000271000; said mortgage was transferred and assigned to Mortgage Electronic Registration Systems, Inc., as recorded in Instrument #20050823000432610; further transferred and assigned to Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 as recorded in Instrument #20100311000071830.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Wachovia Bank, N.A., as Trustee, for J.P. Morgan Mortgage Trust 2005-ALT1 and unto its successors and assigns forever.

EXECUTED THIS 5th day of March, 2010.

Mortgage Electronic Registration Systems, Inc.,
By: Uki Ulis
Its: Vice President

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Vicki Alvis whose name as Vice President of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set may hand and official seal on this 5th day of March, 2010...

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 23, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public

THIS INSTRUMENT PREPARED BY: EDITH S. PICKETT SHAPIRO & PICKETT, L.L.P. 651 BEACON PARKWAY WEST, SUITE 115 BIRMINGHAM, ALABAMA 35209