

## Satisfaction of Mortgage

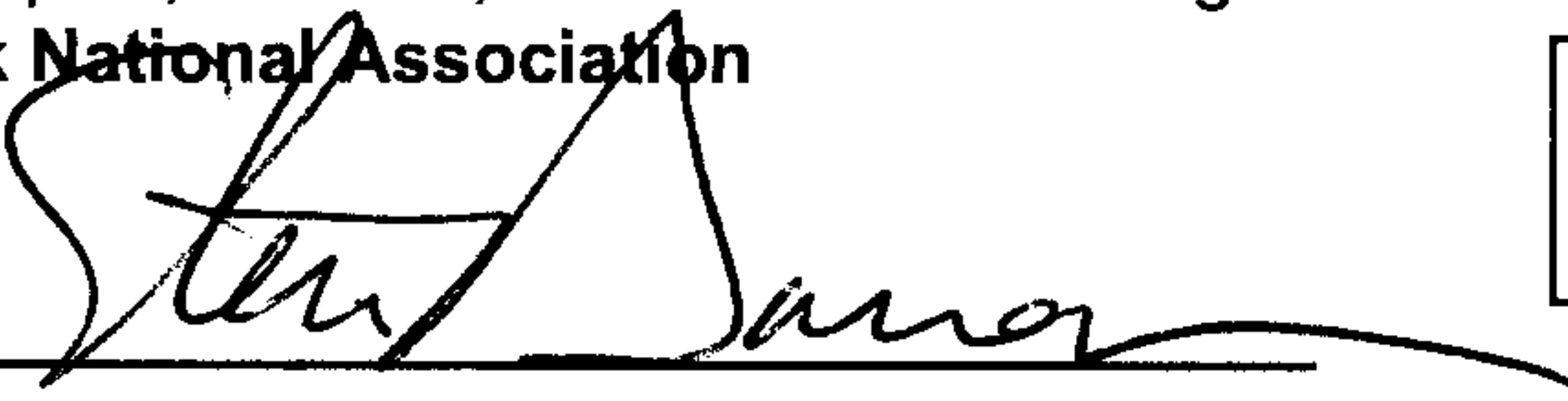
Date: June 15, 2010

Loan#: 463510354  
CostCenter#: 5763  
Invoice#: E1570410

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Solomon Malka, a single person** to **US Bank National Association** MORTGAGEE, Dated **August 26, 2009** and filed for record **September 11, 2009**, as Document Number **20090911000348910** Amount of Note **\$400000.00** in the Office of the **County Recorder of Shelby County, Alabama**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**US Bank National Association**

By



**Steven Barnes, Vice President**

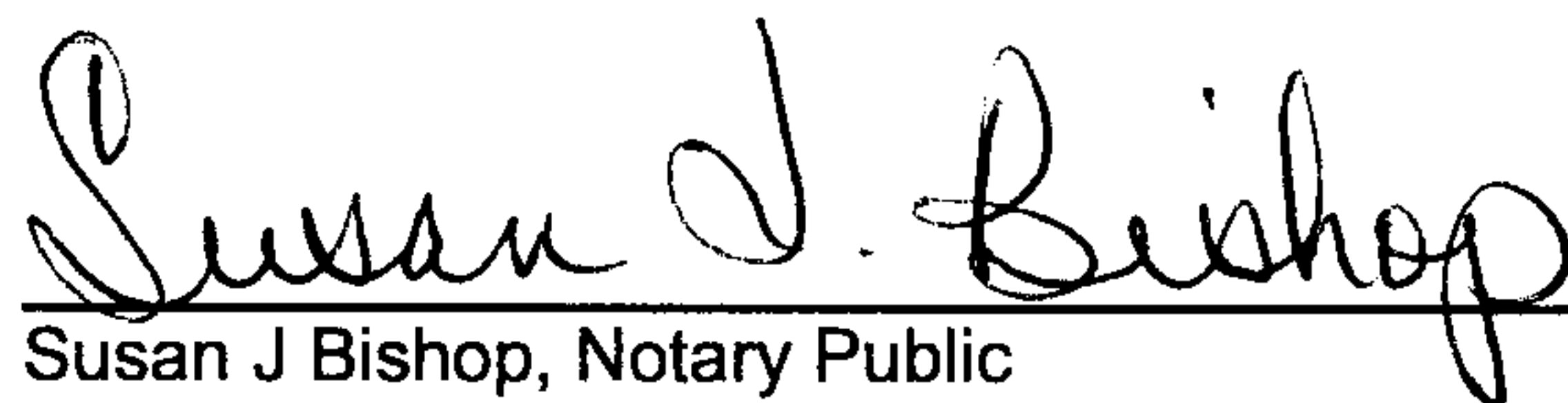
RETURN TO: US Recordings  
2925 Country Drive  
St. Paul, MN 55117

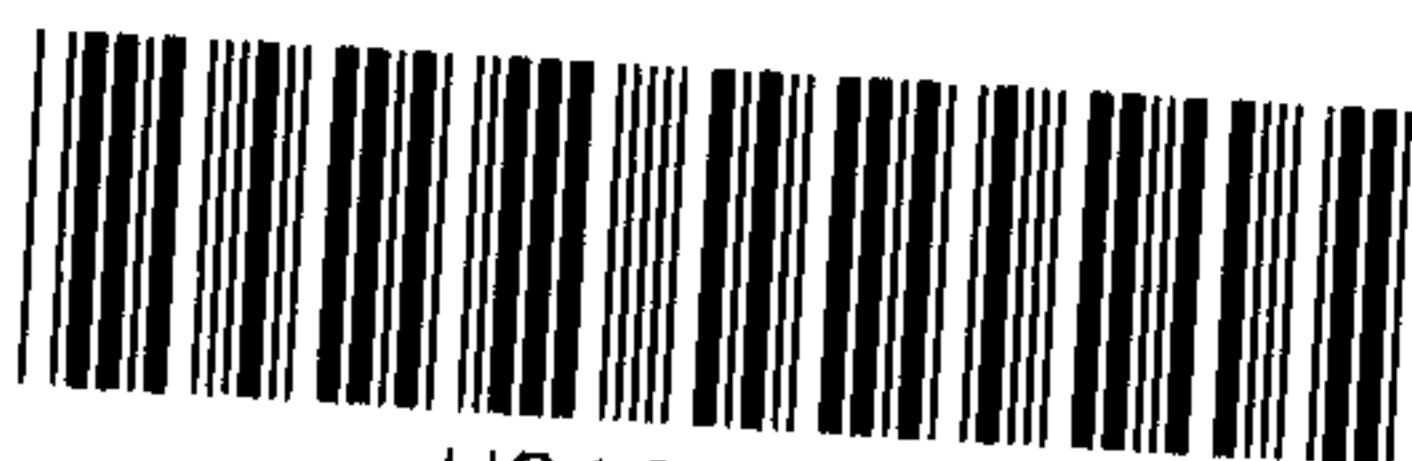
STATE OF **Wisconsin** )

COUNTY **Winnebago** ) SS

The foregoing instrument was acknowledged before me this **15th** day of **June, 2010**, by **Steven Barnes** the **Vice President**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

THIS INSTRUMENT WAS PREPARED BY:  
Robert Hammond  
US Bank Corporate Loan Services  
1850 Osborn Avenue  
Oshkosh, Wisconsin USA 54902

  
Susan J Bishop, Notary Public  
My Commission Expires: **January 22, 2012**.



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