

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and return to:
Pat D House
Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 16052179
MIN: 100067500632437528

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, INC. as nominee for the beneficial owner, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: SUSAN JOHNSON LEE & JOHN CHRISTOPHER LEE, wife and husband

Dated: December 28, 2009

Date Recorded: January 4, 2010

Document/Instrument #: 20100104000001870

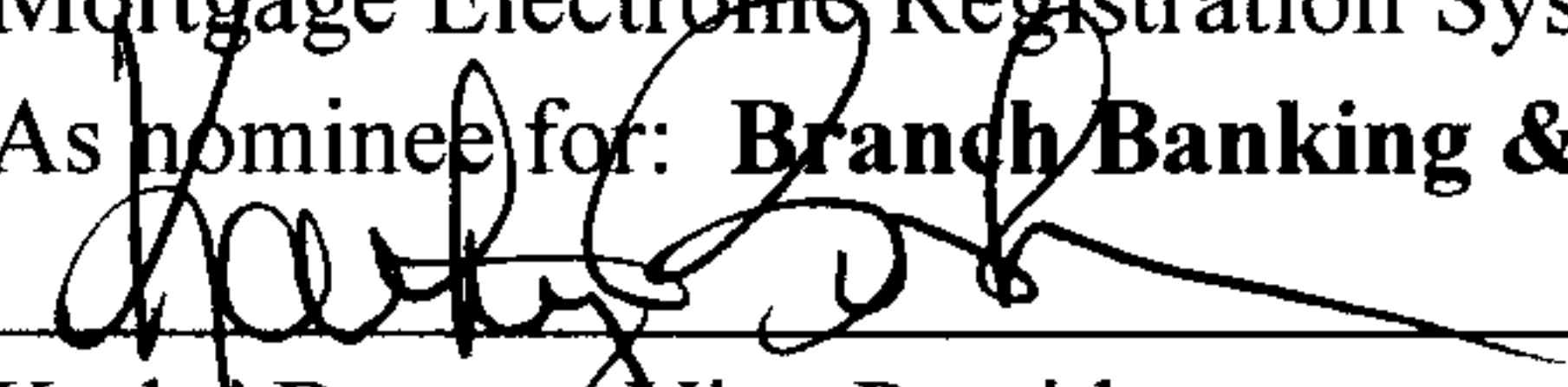
Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 7th day of June, 2010.

Mortgage Electronic Registration Systems, Inc.
As nominee for: **Branch Banking & Trust Co.**

Kathy Boston, Vice President

State of ALABAMA)
 :
County of MONTGOMERY)

On the 7th day of June, 2010 before me appeared Kathy Boston, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I hereunto set my hand and official seal


Elaine C. Pennington
Notary Public, State of Alabama
My Commission expires 01/23/2013