CM #: 65535

STATE OF ALABAMA

20100618000194640 1/1 \$11.00 Shelby Cnty Judge of Probate, AL

06/18/2010 12:20:46 PM FILED/CERT

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto FLAGSTAR BANK, F.S.B. (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by LISA L. ANDERSON, UNMARRIED, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR APEX FINANCIAL GROUP, INC. dated the 23rd day of December, 2005, and filed for record in Instrument Number 20051229000670310, modified by Modification Agreement in Instrument No. 20080618000248860, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

MORTGAGE ELECTRODIC REGISTRATION SYSTEMS, INC.

ROBERT STOUDEMIRE

Its: VICE PRESIDENT

STATE OF MALE (

COUNTY OF OAKLAWO)

I, <u>NELDA J. AMAGER</u>, a Notary Public in and for said County in said State, hereby certify that <u>ROBELT STOUGEMEN</u> whose name as <u>J. P.</u> of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the //day of _______, 2010.

Notary Public

My Commission Expires: 2-29-304)

This instrument prepared by: Colleen McCullough Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255