

SHADY

[Redacted]
[Redacted]
[Redacted]
[Redacted]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203



20100618000194000 1/3 \$36.30
Shelby Cnty Judge of Probate, AL
06/18/2010 10:35:02 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
BINNEY - TURBVILLE LAURA M

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
136 STERLING GATE DR. ALABASTER AL 35007

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
600 N 18TH STREET BIRMINGHAM AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE
Model: 4TWB3030A1000BA Model: 47XCB031BC3HCAA
Serial: 10144MLH4F Serial: 10062W5H5G

#4155

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA
#4155

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

BINNEY-TURBVILLE

LAURA

M

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

QUITCLAIM DEED

20051229000669050 1/1 \$103.00
Shelby Cnty Judge of Probate, AL
12/29/2005 11:45:24AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
John M. Wood Family Law Center
3020 Pump House Road
Birmingham, AL 35243

Send Tax Notice To:

Laura Binney
136 Sterling Gate Drive
Alabaster, AL 35007

STATE OF ALABAMA }
COUNTY OF SHELBY }

92,000 1/2 interest
for recording
purposes

KNOW ALL MEN BY THESE PRESENTS, that pursuant to the Final Judgment of Divorce
entered in the Circuit Court of Shelby County, Alabama, Case No.: DR2005-488 on ⁹²⁴⁸⁷ Oct. 26, 2005 ^{2B}
and other good and valuable consideration to Bradley J. Binney, (hereinafter called Grantor), an unmarried
man, the receipt and sufficiency whereof is hereby acknowledged, the undersigned Grantor hereby remises,
releases, quit claims, grants, and conveys to Laura M. Binney, (hereinafter called the Grantee), an unmarried
woman, all of his, right, title, interest or claim in or to the following described real estate situated in ^{shelby} Jefferson
County, Alabama, to-wit:

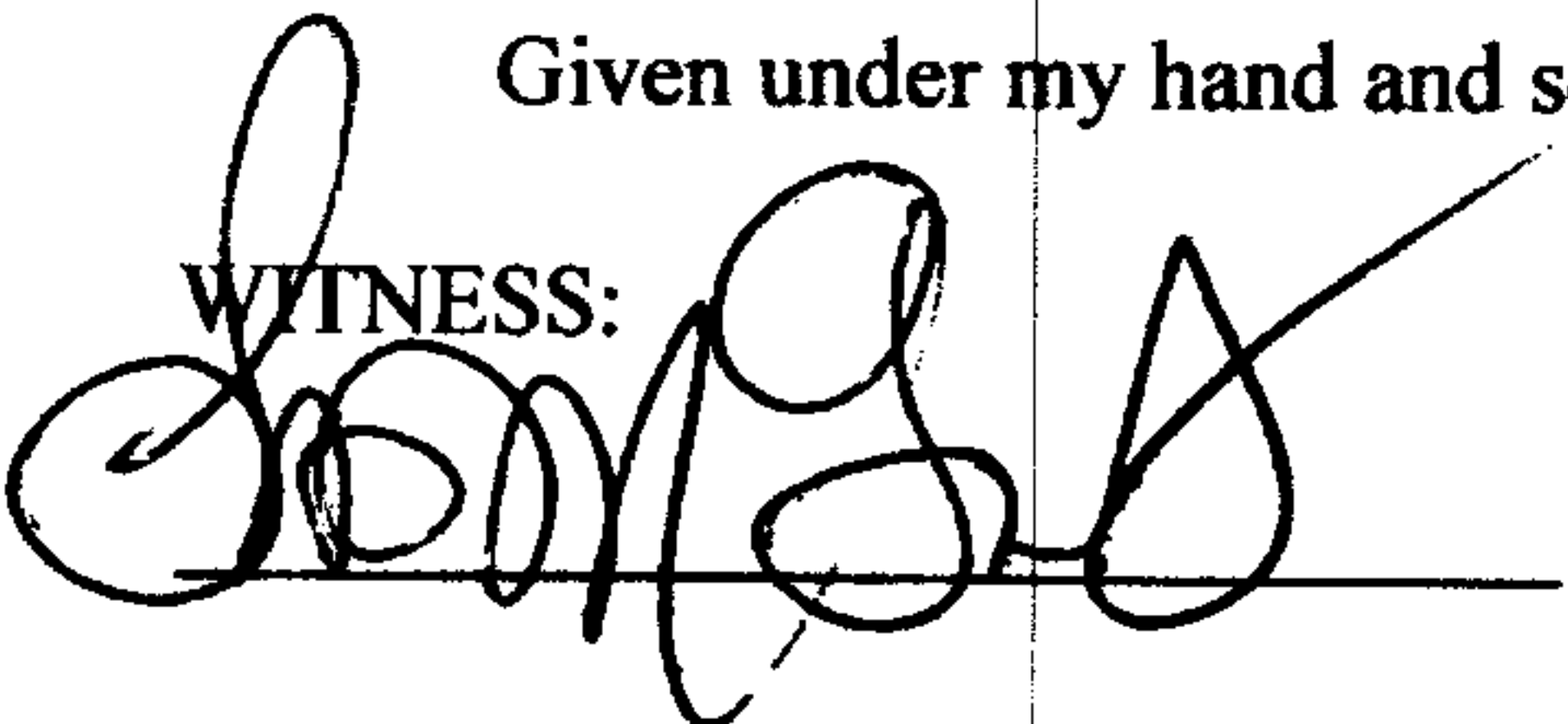
Lot 1, according to the Survey of Sterling Gate, Sector 2, Phase 1, as recorded in
Map Book 26, Page 29, in the Probate Office of Shelby County, Alabama.

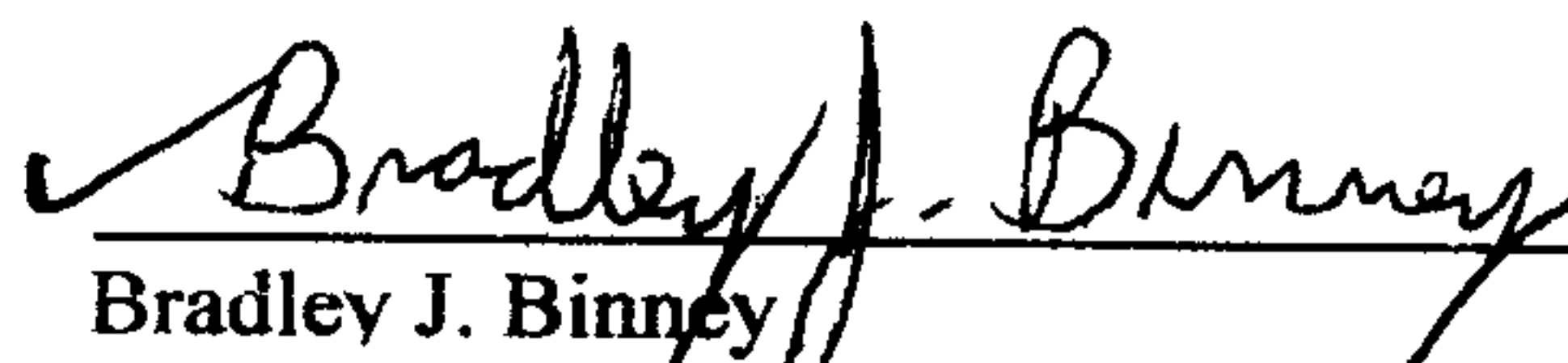
TO HAVE AND TO HOLD to said GRANTEE, Laura Binney, her heirs and assigns forever.

Title information was not requested nor given. Description was provided by Grantor.

Given under my hand and seal, this the 4th day of October, 2005.

WITNESS:




Bradley J. Binney

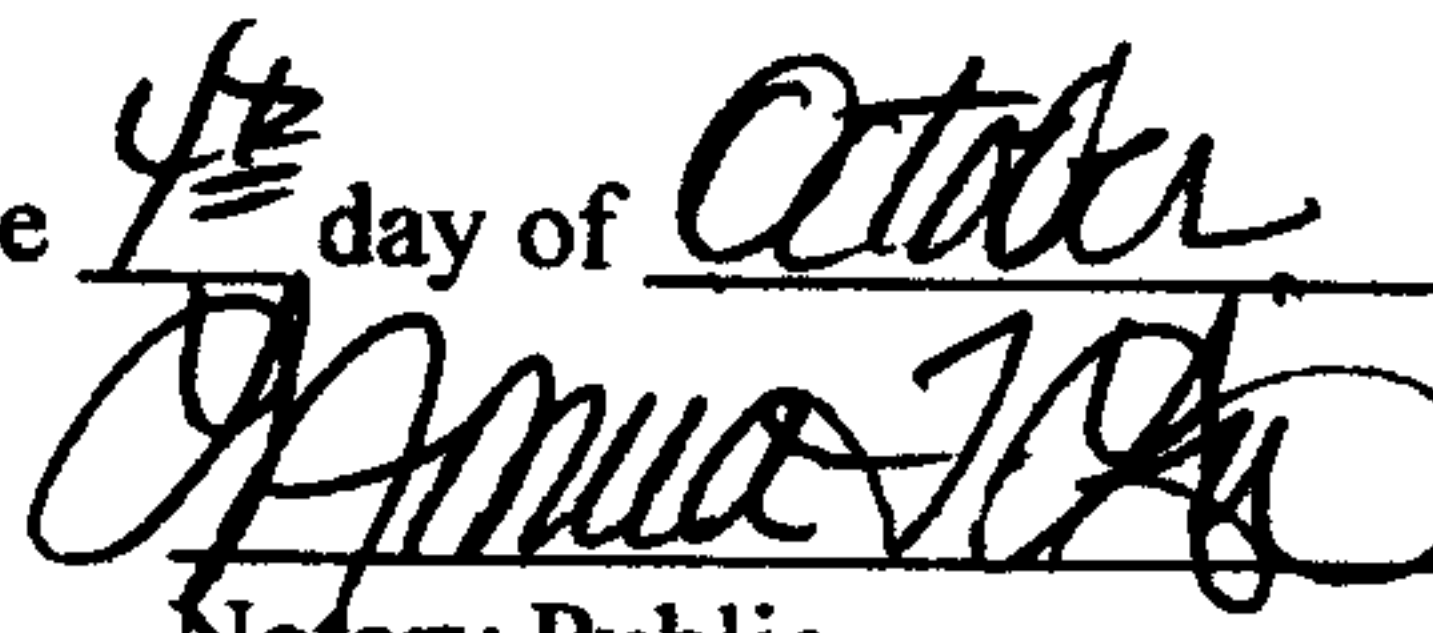
STATE OF ALABAMA }
COUNTY OF SHELBY }

Shelby County, AL 12/29/2005
State of Alabama

Deed Tax: \$92.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
Bradley J. Binney, whose name is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of this conveyance, he executed
the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 4th day of October, 2005.


Notary Public
My Commission Expires: 2-2-08



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