



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
J. Ruffin (205)226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	<u> </u>
Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203	
4. DEDTODIO EVACTEURI SECALAMANE CON CONTRA	

20100618000193970 1/4 \$38.60 Shelby Cnty Judge of Probate, AL 06/18/2010 10:34:59 AM FILED/CERT

STATE

|AL

POSTAL CODE

35203

COUNTRY

US

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS POSTAL CODE COUNTRY STATE ADD LINFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any SSN OR EIN ORGANIZATION DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS POSTAL CODE STATE COUNTRY 2d. TAX ID #: SSN OR EIN ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Alabama Power 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

CITY

Birmingham

BRAND: CARRIER

3c. MAILING ADDRESS

600 N. 18th Street

MODEL: 25 HBC 336 A003

MODEL: CNPHP3617AT

SERIAL: ///0E04772

SERIAL: 1210x22867

4 4350.00 AMOUNT: 4350.00

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5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR CO	NSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [f ESTATE RECORDS. Attach Addendum	or record] (or recorded) in the R [if apr	REAL 7. Check to REQU plicable] [ADDITIONAL F	EST SEARCH REPORT		All Debtors	Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	1DUM			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINAN	ICING STATEMENT			
9a. ORGANIZATION'S NAME				
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
SAtterfield JAY	ΔΙΔΑΙ		\$38.6	
10. MISCELLANEOUS:		20100618000 20100Cnt	193970 2/4 proba	te, AL CDICERT
THE REAL PROPERTY DESCRIBED ON THI	E ATTACHED DEED:	20100618000 Shelby Cnty 06/18/2010	10:34:59 AM F1	
		THE ABOVE SPACE	IS FOR FILING OFFIC	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - inse	ert only <u>one</u> name (11a or 11b) - do not abbrevia	te or combine names		
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Satterfield	Stacey	1+	- · · · · · · · · · · · · · · · · · · ·	
11c. MAILING ADDRESS	CITY	STATE	35080	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGAN	HEICHA IZATION 11f. JURISDICTION OF ORGANIA		SANIZATIONAL ID #, if ar	
ORGANIZATION DEBTOR	· 	. · · · · · · · · · · · · · · · · · · ·		NON
	OR S/P'S NAME - insert only one name (1	2a or 12b)	· · · · · · · · · · · · · · · · · · ·	
12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or collateral, or is filed as a fixture filing. 14. Description of real estate:	s-extracted 16. Additional collateral descript	ion:		
15. Name and address of a RECORD OWNER of above-described real est (if Debtor does not have a record interest):	tate			
	17. Check only if applicable and			7
		stee acting with respect to problems	operty held in trust or	Decedent's Estate
	18. Check only if applicable and only if appl			
	Filed in connection with a Ma		— effective 30 years	
	Filed in connection with a Pul		-	

* 165G 6 (V. 100	furnished by: Li	ahaba Title,	inc.	Eastern Office (205) \$33-1571 FAX 833-1577	Revers here ()[[v:e (20%) 988-5600) FAX 988-5905	
e instrument was prepared	hy:		Send Tax Notice to:	Satterfield &	Stacey R. Satterf	eld
Holliman, Sin	eckrea a vicia		(Address) 221 B1CE	cory roint hance	-	
Micss) 2491 Pelliam. Al. 1	21.29			AL 35080		
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**************************************	oma Bundzad	Fighteen Thou	isand, Two Hundr	ed and no/100	DOLLARS	
eat in consideration of	CATTE STREET, CO.					
the undersigned grantur		velopment Cor			а сопрочания.	
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ecs by these presents, grant.	to a market and the second of the second	aven ustlet				\$ 5
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percin referred to as GRAN		KZ' Milit tikin in zor.	Alabama in wife	•		₹ ₽ :
-	Shelby		y, Alabama, to-wit:		1 harain for	* •
ee EXHIBIT "A" att he complete legal	ached hereto a description of	ind made a par f the property	rt hereof as it y being conveyed	by this instrum	ent.	·
ubject to: (1) Tax	eso for the ver	er 1999 and 5	ubsequent years;	(2) Easements,		:
unjections, reser	rvations. right	ts-of-way, li	mitations, coven	ants and conditi	ons	
f record, if any;	(3) Mineral a	nd mining rig	hts, if any.			•
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					06/16/2010	
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EXHIBIT "A"

Lot 25, according to the Survey of Hickory Point, as recorded in Map Book 23, page 43, in the Probate Office of Shelby County, Alabama.

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Shelby Cnty Judge of Probate, AL 06/18/2010 10:34:59 AM FILED/CERT

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O8:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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