

Shelby

ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. Ruffin (205)226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203

20100618000193960 1/4 \$43.40
Shelby Cnty Judge of Probate, AL
06/18/2010 10:34:58 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Bonin FIRST NAME: Donald MIDDLE NAME: J. SUFFIX:

1c. MAILING ADDRESS: 211 Lakewood Lane CITY: Columbiana STATE: AL POSTAL CODE: 35051 COUNTRY:

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: Bonin FIRST NAME: Donna MIDDLE NAME: H. SUFFIX:

2c. MAILING ADDRESS: 211 Lakewood Lane CITY: Columbiana STATE: AL POSTAL CODE: 35051 COUNTRY:

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Alabama Power

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: 600 N. 18th Street CITY: Birmingham STATE: AL POSTAL CODE: 35203 COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: Carrier

MODEL: FX4dNF019T MODEL: KFCEH2401C Model: 25HCC518A003

SERIAL: 1810A73601 SERIAL: 201750002009 Serial: 0710E00458

AMOUNT: \$ 7577.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Bonin	Donald	J.

10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

20100618000193960 2/4 \$43.40
Shelby Cnty Judge of Probate, AL
06/18/2010 10:34:58 AM FILED/CERT

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Bonin	Donna	H.	
11c. MAILING ADDRESS		CITY	STATE
211 Lakewood Lane		Columbiana	AL
11d. TAX ID #: SSN OR EIN		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

SEND TAX NOTICE TO:

(Name) Donald J. Bonin

(Address) 201 Autumn Creek Circle
Ridge land Miss
34157

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-4 Rev. 1/88
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY EIGHT THOUSAND AND no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

ROLAND FOSTER, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

DONALD J. BONIN and wife, DONNA H. BONIN,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to taxes for 1996 and subsequent years, easements, restrictions, rights-of-way, and permits of record.

\$54,400.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

1996-24926
08/01/1996-24926
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 13 1996

20100618000193960 3/4 \$43.40
Shelby Cnty Judge of Probate, AL
06/18/2010 10:34:58 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st day of August, 19 96.

WITNESS:

(Seal)

Roland Foster
Roland Foster (Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Roland Foster
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of August, A. D., 1996.

[Signature]
Notary Public.
My Commission Expires: 10/16/96

MTA

EXHIBIT "A"
LEGAL DESCRIPTION

Beginning at the southeast corner of Section 34, Township 20 South, Range 1 West, Shelby County, Alabama and run thence westerly along the south line of said Section 34 a distance of 718.14 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds right and run northerly 238.00 feet to a steel pin corner; thence turn 56 degrees 45 minutes 00 seconds left and run northwesterly 115.60 feet to a steel pin corner; thence turn 41 degrees 15 minutes 00 seconds right and run northerly 36.40 feet to a steel pin corner; thence turn 68 degrees 34 minutes 00 seconds right and run northeasterly 186.40 feet to a steel pin corner; thence turn 53 degrees 13 minutes 00 seconds left and run northerly 563.55 to a point in the centerline of LAKEWOOD LANE, a chert surfaced public road; thence turn 44 degrees 42 minutes 39 seconds right and run northeasterly along centerline of said road 171.29 feet to a point; thence turn 108 degrees 22 minutes 43 seconds right and run southeasterly 799.61 feet to a steel pin corner; thence turn 62 degrees 56 minutes 27 seconds left and run easterly 198.77 feet to a steel pin corner on the east line of the SE 1/4 of the SE 1/4 of Section 34; thence turn 90 degrees 46 minutes 19 seconds right and run southerly along said section line a distance of 422.00 feet to the point of beginning.

There is an existing twenty foot wide access easement along the northeasterly line of this property, the centerline of which is described as follows:

Commence at the southeast corner of Section 34, Township 20 South, Range 1 West, Shelby County, Alabama and run thence northerly along the east line of said section 422.00 feet to a point; thence turn 90 degrees 46 minutes 19 seconds left and run westerly 198.77 feet to a point; thence turn 62 degrees 56 minutes 27 seconds right and run northwesterly 343.80 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run southwesterly 10.0 feet to the point of beginning, on the centerline, of the easement being described; thence turn 90 degrees 00 minutes 00 seconds right and run northwesterly a distance of 450.48 feet to a point in the centerline of Lakewood Lane and the end of easement. Said easement being ten feet on either side of just described centerline.

According to the survey of Joseph E. Conn, Alabama PLS #9049, dated July 22, 1996.

Inst # 1996-24926

08/01/1996-24926
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 23.00



20100618000193960 4/4 \$43.40
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