

## LICC FINANCING STATEMENT

OCC : IIIAIIOIIIC CIA : EIIEII
FOLLOW INSTRUCTIONS (front and back) CAREFULLY
A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abb

Shelby Cnty Judge of Probate, AL 06/18/2010 10:34:57 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY eviate or combine names 1a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME COUNTRY STATE POSTAL CODE 1c. MAILING ADDRESS rependence Drive 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1e. TYPE OF ORGANIZATION SSN OR EIN 1d. TAX ID #: **ORGANIZATION** NONE **DEBTOR** 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 2b. INDIVIDUAL'S LAST NAME POSTAL CODE STATE COUNTRY CITY 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2d. TAX ID #: ORGANIZATION NONE **DEBTOR** 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER MIDDLE NAME SUFFIX FIRST NAME POSTAL CODE COUNTRY STATE 3c. MAILING ADDRESS CITY AL BIRMINGHAM US 35203 600 N 18TH STREET 4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: <u>GSZ1304a1</u>

Model: ARUF 364216
Serial: 1002542928

			#12000
. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR CONSIGNEE/CONSIGN	OR BAILEE/BAILOR SELLER/BU	JYER AG. LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	for record] (or recorded) in the REAL 7. Check to [ADDITION]	o REQUEST SEARCH REPORT(S) on Debtor IONAL FEE] [optional]	All Debtors Debtor 1 Debtor 2
OPTIONAL FILER REFERENCE DATA			

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17. Check only if applicable and check only one box.

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY --- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

15. Name and address of a RECORD OWNER of above-described real estate

(if Debtor does not have a record interest):

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA
)

GRANTEE'S ADDRESS: Stephen M. Acton 812 Independence Drive Alabaster, Alabama 35007

GENERAL WARRANTY DEED

**COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Sixteen Thousand Nine Hundred and 00/100 (\$116,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Yvette X. Neumann, a single individual (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Stephen M. Acton, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 34, according to the Survey of Valley Forge, as recorded in Map Book 6 page 60 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$93,520.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and scal this the 30th day of September, 1999.

Yvette Neumann

20100618000193950 373 \$32 25

Shelby Cnty Judge of Probate, AL 06/18/2010 10:34:57 AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Yvette X. Neumann, a single individual whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of September, 1999.

NOTARY PUBLIC

My Commission Expires:

3/5002

COURTNEY H. MASON, JR. MY COMMISS ON JAPANES MARCH 5, 2003

Inst # 1999-41225

10/04/1999-41225
O1:27 PM CERTIFIED
SHELDY COUNTY JUDGE OF PROBATE
00: CJ: 32.00