

Shelby

[Redacted]  
[Redacted]  
[Redacted]  
[Redacted]


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  

Alabama Power Company  
600 N. 18th Street  
Birmingham, Alabama 35203

  
20100618000193930 1/4 \$37.10  
Shelby Cnty Judge of Probate, AL  
06/18/2010 10:34:55 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME  
Carter

FIRST NAME  
Johnny

MIDDLE NAME  
M

SUFFIX

1c. MAILING ADDRESS  
192 Chase Drive

CITY  
Pelham

STATE  
AL

POSTAL CODE  
35124

COUNTRY  
US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME  
Carter

FIRST NAME  
Sandy

MIDDLE NAME  
Dillard

SUFFIX

2c. MAILING ADDRESS  
192 Chase Drive

CITY  
Pelham

STATE  
AL

POSTAL CODE  
35124

COUNTRY  
US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
600 N 18TH STREET

CITY  
BIRMINGHAM

STATE  
AL

POSTAL CODE  
35203

COUNTRY  
US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: American Standard  
Model: 4A6B3023A1000BA      Model: 4TXCA024BC3HCAA  
Serial: 10092T7J4F      Serial: 1010454N5G

\$3,321<sup>00</sup>

5. ALTERNATIVE DESIGNATION [if applicable]:  
☐ LESSEE/LESSOR    ☐ CONSIGNEE/CONSIGNOR    ☐ BAILEE/BAILOR    ☐ SELLER/BUYER    ☐ AG. LIEN    ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]    7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]    ☐ All Debtors    ☐ Debtor 1    ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Carter	Johnny	M.

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:  
Perryn G. Carroll, Attorney at Law  
P.O. Box 530543  
Birmingham, Alabama 35253


WHEN RECORDED RETURN TO:  
Perryn G. Carroll, Attorney at Law  
P.O. Box 530543  
Birmingham, Alabama 35253

SEND TAX NOTICE TO:  
Johnny M. Carter and Sandy Dillard Carter  
192 Chase Drive  
Pelham, Alabama 35124

Form 1-1-27 Rev 1-66

**WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA  
SHELBY COUNTY**

  
20050819000427190 1/2 \$64.00  
Shelby Cnty Judge of Probate, AL  
08/19/2005 10:43:39AM FILED/CERT

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of Three Hundred Eighty Two Thousand Dollars and No 00/100 (\$382,000.00), paid by **Mortgage (1<sup>st</sup> and 2<sup>nd</sup>) in the amount of Three Hundred Five Thousand Six Hundred Dollars and No 00/100 (\$305,600.00) and Twenty Six Thousand Four Hundred Dollars and No 00/100 (\$26,400.00)** filed at the same time as this deed, to the undersigned grantor, Donald Keith Owens and Beth V. Owens, a married couple, (herein referred to as GRANTORS), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged the said GRANTORS does by these presents, grant bargain, sell and convey unto Sandy Dillard Carter and Johnny M. Carter, a married couple, (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate in Shelby County.

Lot 11, according to the Survey of Royal Oaks Eighth Sector, as recorded in Map Book 24, Page 113, in the Probate Office of SHELBY County, ALABAMA.


Situated in Shelby County, Alabama.

**Subject To:**

1. Building setback line of 35 feet reserved from Chase Drive as shown by plat.
2. Restrictions, covenants and conditions as set out in instrument(s) recorded in Instrument No. 1998-42422 in Probate Office.
3. Easement(s) to South Central Bell as shown by instrument recorded in Real 66 page 477 in Probate Office.
4. Restrictions, limitations and conditions as set out in Map Book 24, Page 113.

Shelby County, AL 08/19/2005  
State of Alabama

Deed Tax: \$50.00

  
20100618000193930 3/4 \$37.10  
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And said Grantors do for themselves, their heirs, successors and assigns covenant with the said Grantees, their heirs, successors and assigns, that they are lawfully seized in fee simple of said premises, it is free from all encumbrances, unless otherwise noted above, that they have a good right to sell and convey same as aforesaid: that they will and their successors and assigns shall warrant and defend the same to the said Grantees, their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their signatures and seals, this 4<sup>th</sup> day of August, 2005

\_\_\_\_\_  
Witness

Donald Keith Owens  
Donald Keith Owens

\_\_\_\_\_  
Witness

Beth V. Owens  
Beth V. Owens

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Donald Keith Owens and Beth V. Owens, a married couple individually whose name is signed to the foregoing conveyance, and who is know to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily as her act on the day the same bears date.

Given under my hand and official seal the 4<sup>th</sup> day of August, 2005.

My Commission Expires

3-21-2006

Heather Anne Hicks  
Notary Public



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