

Shelby

[Redacted]
[Redacted]
[Redacted]
[Redacted]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. Ruffin (205)226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203



20100618000193920 1/5 \$43.00
Shelby Cnty Judge of Probate, AL
06/18/2010 10:34:54 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Harris Pamela

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

134 Bryn Hurst Drive Chelsea AL 35043 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: Heil 2 ton Heat Pumps

MODEL: NYH324AKE100 MODEL: NYH324AKE100

SERIAL: E101502818 SERIAL: E101717484

AMOUNT: 6000.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

Harris

Pamela

10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

20100618000193920 2/5 \$43.00
Shelby Cnty Judge of Probate, AL
06/18/2010 10:34:54 AM FILED/CERT

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years


☐ Filed in connection with a Public-Finance Transaction — effective 30 years

#50,000⁰⁰

This instrument was prepared by:
Gordon, Dana, Still, Knight & Gilmore, LLC
600 University Park Place, Suite 100
Birmingham, Alabama 35209

Return Tax Notice to:
Pamela Harris
134 Brynhurst Drive
Chelsea, Alabama 35043

STATUTORY WARRANTY DEED


20100114000013070 1/3 \$67.00
Shelby Cnty Judge of Probate, AL
01/14/2010 12:31:29 PM FILED/CERT

STATE OF ALABAMA:)

) KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY:)

That in consideration of Ten and NO/100 Dollars (\$10.00) to the undersigned Grantor, Larry Jason Harris and spouse, Pamela Harris (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, and pursuant to an Agreement entered into in connection with a Final Judgment of Divorce to be entered in the Circuit Court of Shelby County, Alabama, styled Pamela Usack Harris vs. Larry Jason Harris, Case No. DR 2009-900036, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Pamela Harris (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 222, according to the Survey of Brynleigh Estates, 2nd Sector, as recorded in Map Book 21, Page 65 in the Probate Office of Shelby County, Alabama. Mineral and mining rights expected.

Subject to:


1. Taxes for 2009 and subsequent years.
2. The existing Mortgage on the real property.
3. All easements, rights of way, covenants and restrictions of record.

And subject to the foregoing, GRANTOR will warrant and forever defend the right and title to the said bargained premises unto GRANTEE against the claims of all persons owning, holding, or claiming by, through, or under GRANTOR, which claims are based upon matters occurring subsequent to GRANTOR's acquisition of the bargained premises, and prior to the date of delivery of this deed.

Shelby County, AL 01/14/2010

State of Alabama

Deed Tax : \$50.00



20100618000193920 3/5 \$43.00
Shelby Cnty Judge of Probate, AL
06/18/2010 10:34:54 AM FILED/CERT

IN WITNESS WHEREOF, the said GRANTOR has hereto set their signature and seal, this the 24 day of June, 2009.

Larry Jason Harris

Pamela Harris
Pamela Harris

STATE OF ALABAMA)
COUNTY OF _____)


20100114000013070 2/3 \$67.00
Shelby Cnty Judge of Probate, AL
01/14/2010 12:31:29 PM FILED/CERT

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Larry Jason Harris**, whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 2009.

[SEAL]

NOTARY PUBLIC

My Commission Expires _____

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Pamela Harris**, whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, she executed the same voluntarily on the day the same bears date.


Given under my hand and official seal this 24th day of June, 2009.

Barbara A. Letmore

NOTARY PUBLIC

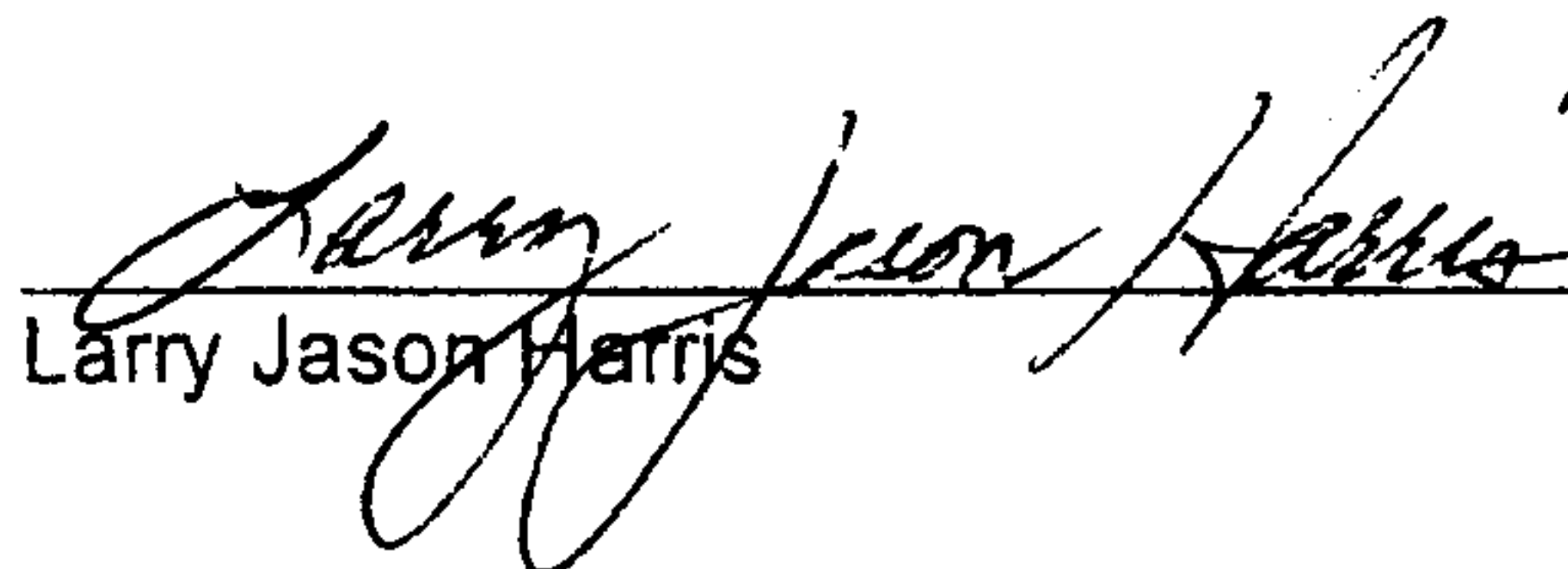
My Commission Expires _____

[SEAL]



20100618000193920 4/5 \$43.00
Shelby Cnty Judge of Probate, AL
06/18/2010 10:34:54 AM FILED/CERT

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 10, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

IN WITNESS WHEREOF, the said GRANTOR has hereto set their signature and seal, this the _____ day of _____, 2009.


Larry Jason Harris


Pamela Harris


20100114000013070 3/3 \$67.00
Shelby Cnty Judge of Probate, AL
01/14/2010 12:31:29 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF _____)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Larry Jason Harris**, whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of August, 2009.


NOTARY PUBLIC
My Commission Expires 7/2010

[SEAL]


STATE OF ALABAMA)
COUNTY OF _____)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Pamela Harris**, whose name is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 2009.

NOTARY PUBLIC
My Commission Expires _____

[SEAL]


201006180000193920 5/5 \$43.00
Shelby Cnty Judge of Probate, AL
06/18/2010 10:34:54 AM FILED/CERT