CM #: 169096

STATE OF ALABAMA

Shelby Cnty Judge of Probate, AL

06/18/2010 10:31:27 AM FILED/CERT

COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WMALT 2006-AR10 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by SCOTT D. ATKERSON, AN UNMARRIED MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA dated the 11th day of July, 2006, and filed for record in Instrument Number 20060721000353630, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 10 day of 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Vice President Its:

STATE OF _	Florida	)					
COUNTY O	F Duval	)					
that Name REGISTRA acknowledge	COSE Hunter WEIGN SYSTEMS, Ind before me on this authority, executed	hose name INC., a corpose s day, that be	ration, is signing informed	ce President ed to the forego of the contents	of oing conve of said cor	MORTGAGE yance, and who we wance, and who we wance, he/sh	ELECTRONIC o is known to me,

ROSE HUNTER Notary Public - State of Florida My Comm. Expires Feb 1, 2013 Commission # DD 856913

Given under my hand this the 10 day of Mue

Notary Public

My Commission Expires:

This instrument prepared by: Cynthia W. Williams Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255