


Form ROW-QC  
Rev. 10/09

THIS INSTRUMENT PREPARED BY:  
Right Of Way Bureau/Central Office  
ALDOT  
Montgomery, AL 36130

## QUITCLAIM DEED

  
20100617000192630 1/4 \$23.50  
Shelby Cnty Judge of Probate, AL  
06/17/2010 12:01:44 PM FILED/CERT

**STATE OF ALABAMA        )**  
**COUNTY OF SHELBY        )**

KNOW ALL MEN BY THESE PRESENTS: That the State of Alabama, Alabama Department of Transportation, Party of the First Part (hereinafter Grantor), for and in consideration of the sum of \$3,040.00 (three thousand forty Dollars in hand paid to the Grantor by Charles H. Thornburg II d/b/a Thornburg Properties, Party of the Second Part (hereinafter Grantee), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto the Grantee all of its right, title, interest and claim in and to the following described real estate subject to easements, rights of way, restrictions and reservations of record; also subject to the covenants contained herein and the rights of any utilities which may be on, over, or under said real estate, situated in Shelby County , Alabama: And as shown on the right of way map of Project No. S-1360-A of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Deed Tax : \$3.50

### Excess Right of Way - Tract 46

**A part of the SW ¼ of NE ¼, Section 24, Township 21 South, Range 1 West, and being more fully described as follows:**

Commencing at the SW corner of the SW ¼ of the NE ¼;

thence Northerly and along the West ¼ line a distance of 193 feet, more or less, to a point on the Present R/W line of Project No. S-1360-A;

thence N 62°4'52" E and along the said Present R/W line a distance of 657 feet, more or less, to a point on the said Present R/W line that is 60 feet offset and perpendicular to the centerline of Project S-1360-A at approximate station 248+86, which is the point of BEGINNING of the property herein to be



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conveyed;

thence southeasterly and along the said Present R/W line a distance of 47 feet, more or less, to a point on the Present R/W line that is offset 98 feet, more or less, and perpendicular to said project centerline at approximate station 249+00;


thence northeasterly and along said Present R/W line a distance of 70 feet, more or less, to a point on the Present R/W line that is offset 60 feet and perpendicular to said project centerline at approximate station 249+60;

thence S 62°4'52" W and along a line that if extended would intersect the said Present R/W line a distance of 73 feet, more or less, to the point and place of BEGINNING, containing 0.035 acre, more or less.


**TO HAVE AND TO HOLD**, the same unto the said Grantee, their heirs and assigns forever.

This the 10th day of May, 2010.

**APPROVED:**

BY:   
**D.J. McINNES**  
**TRANSPORTATION DIRECTOR**

**APPROVED AS TO FORM:**

BY:  by J.T.  
**JIM R. IPPOSITO, JR.**  
**CHIEF COUNSEL**  
**ALABAMA DEPARTMENT**  
**OF TRANSPORTATION**

**THE STATE OF ALABAMA**

**ATTEST:**

BY:   
**BETH CHAPMAN**  
**SECRETARY OF STATE**  
**OF THE STATE OF ALABAMA**

BY:   
**BOB RILEY**  
**GOVERNOR OF ALABAMA**



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## CERTIFICATION

**STATE OF ALABAMA** )

**COUNTY OF MONTGOMERY** )

TO: Honorable Bob Riley, Governor of the State of Alabama:

I, D. J. McInnes, Director of the Alabama Department of Transportation, do hereby certify that the Alabama Department of Transportation, acting by and through the powers vested in it by law, has obtained and negotiated with Charles H. Thornburg II d/b/a Thornburg Properties in the Quitclaim Deed hereto attached, for the sale of certain lands by the State of Alabama, which lands are located in Shelby County, Alabama, and which said lands are better described in said Quitclaim Deed, and do further certify that all requirements of law with respect to such sale have been complied with.

This the 29<sup>th</sup> day of April, 2010.

  
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**D. J. McINNES**  
**TRANSPORTATION DIRECTOR**



