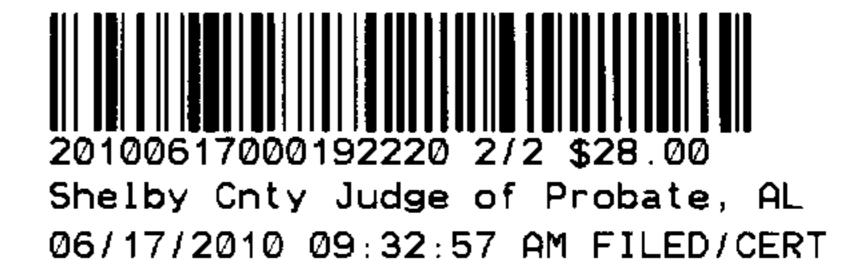


CO FINIANICINIO OTATENIT	Shelby Cnty Judge of Probate, AL 06/17/2010 09:32:57 AM FILED/CERT			
CC FINANCING STATEMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY				
. NAME & PHONE OF CONTACT AT FILER [optional]				
Mike T. Atchison 205-669-9268				
SEND ACKNOWLEDGMENT TO: (Name and Address)				
Mike T. Atchison, Attorney at Law, Inc.				
P.O. Box 822				
Columbiana, Al 35051				
<u>L</u>	THE ABOVE	SPACE IS FO	R FILING OFFICE US	E ONLY
DEDTOD'S CYACT FULL LEGAL MANE incode selvens debtes seen ///		OI ACE IO I C		
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a)	a or 1b) - do not abbreviate or combine names	······································		
Ta. ONOANIZATIONO NAIVIL				
R 45 INDIVIDUALIS LACE NAME	Terestate	TAMBBLE	NA NAT	OUEEIV
TO. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Barnett	Gary	D.		
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
l 17 Hwy 83	Vincent	AL	35178	USA
ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	I
ORGANIZATION ' DEBTOR	\ [	' 		□ NC
		<u> </u>		INC
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 2a. ORGANIZATION'S NAME	debtor name (2a or 2b) - do not abbreviate or com	oine names		······································
128. ONGARIZATION GIVANIL				
R	FIRST NAME	MIDDLE	NIABAE	EUEEIV
2b. INDIVIDUAL'S LAST NAME	FIRST MAINE	MIDDLE NAME		SUFFIX
:. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	<b>i</b>
ORGANIZATION DEBTOR	· · · · · · · · · · · · · · · · · · ·	ı		Пыс
				NC.
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME	R S/P) - insert only one secured party name (3a or	3b)	<u> </u>	
Frontier Bank  R 36. INDIVIDUAL'S LAST NAME	TO TALALIE	LUDDI E	**************************************	SUFFIX
36. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
	CITY	STATE	POSTAL CODE	COUNTRY
: MAILING ADDRESS	- 11		35124	USA
MAILING ADDRESS P.O. Box 1708	Pelham	AL	13312.	10011
	Pelham	AL		
P.O. Box 1708  This FINANCING STATEMENT covers the following collateral:	Pelham	AL		
P.O. Box 1708  This FINANCING STATEMENT covers the following collateral:  2000 Redmont REO8OLE Mobile Home	Pelham	AL		
P.O. Box 1708  This FINANCING STATEMENT covers the following collateral:	Pelham	AL		

					· · · · · · · · · · · · · · · · · · ·	
5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded) i	n the REAL 7. Check to REQ [if applicable] [ADDITIONAL	UEST SEARCH REPOR	T(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
3. OPTIONAL FILER REFERENCE DATA						

File No.: S-10-18325



## **EXHIBIT A**

Lots 3 and 4, according to the map of Schafner-Schatz Subdivision, as recorded in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 6, Page 98,