

STATE OF ALABAMA

Loan #1843588998  
Nydell, Timothy

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned CHASE HOME FINANCE LLC, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by TIMOTHY NYDELL and REBECCA NYDELL, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for COLONIAL BANK, N. A., in the principal sum of One Hundred Seven Thousand Five Hundred and 00/100 Dollars dated the 30<sup>th</sup> day of August, 2007, and filed for record on the 5<sup>th</sup> day of September, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20070905000416330, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC, has caused this instrument to be executed in its name by Whitney K. Cook, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 24 day of Mar, 2010.

CHASE HOME FINANCE LLC

BY: [Signature]  
Its: Whitney K. Cook Vice President

[Signature]  
WITNESS Vladimir Barsukov

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Whitney K. Cook, whose name as Vice President of, CHASE HOME FINANCE LLC, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 24 day of Mar, 2010.

[Signature]  
Notary Public  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Robert J. Wermuth  
STEPHENS, MILLIRONS, HARRISON & GAMMON  
P. O. Box 307  
Huntsville, AL 35804  
Cls



KAREN O. BELCHER  
Notary Public  
In and For the State of Ohio  
My Commission Expires October 30, 2010

Assignee's Address:  
8250 Jones Branch Drive  
MS A62  
McLean, VA 22102