



20100616000191120 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/16/2010 12:19:24 PM FILED/CERT

5.00



20100524000546300 1/1
Bk: LR201061 Pg:20377
Jefferson County, Alabama
I certify this instrument filed on
05/24/2010 08:21:32 AM RMP
Judge of Probate- Alan L. King

PARTIAL RELEASE OF MORTGAGE

STATE OF FLORIDA
COUNTY OF ORANGE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the FDIC as Receiver for Colonial Bank**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL, LLC**, an Alabama limited liability company, dated May 14, 2008, recorded May 20, 2008 in **Book LR200806, Page 12749**, in the Probate Office of **Jefferson** County, Alabama and recorded May 21, 2008 in Instrument **20080521000207150** in the Probate Office of **Shelby** County, Alabama, in the following described property.

Lot 117, according to the Final Plat of The Residential Subdivision: Chace Lake – Phase 2B, as recorded in Map Book 230, Page 57 and 57A, in the Probate Office of Jefferson County, Alabama, Birmingham Division and in Map Book 40, Page 130, in the Probate Office of Shelby County, Alabama.

Lots 28 and 34, according to the Final Plat of The Residential Subdivision: Chace Lake – Phase 2C, as recorded in Map Book 231, Page 1, in the Probate Office of Jefferson County, Alabama, Birmingham Division and in Map Book 41, Page 23, in the Probate Office of Shelby County, Alabama.


Lots 80, 102, 103 and 106, according to the Survey of Chace Lake Phase 2D, as recorded in Map Book 232, Page 15, in the Probate Office of Jefferson County, Alabama, Birmingham Division.


It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Michelle Fuller, its Vice President, duly authorized, this April 29, 2010

Signed, sealed and delivered
in the presence of:

Branch Banking and Trust Company, successor in
interest to Colonial Bank by asset acquisition from
the FDIC as Receiver for Colonial Bank


Zolaka Halpin

By: 
Mark Shaffer, Vice President


Zolaka Baksh

State of Florida
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer, whose named as Vice President, of Branch Banking and Trust Company, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this April 29, 2010


Zolaka Baksh
Notary Public

PREPARED BY: Zolaka Baksh
Branch Banking and Trust Company
2301 Lucien Way, Ste 395
Maitland, FL 32751
805132510106591

20100524000546300 1/1
Bk: LR201061 Pg:20377
Jefferson County, Alabama
05/24/2010 08:21:32 AM RMP
Fee - \$5.00

Total of Fees and Taxes-\$5.00
MHBESS

