

CM #: 170600

STATE OF ALABAMA )

COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto ONEWEST BANK, FSB (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by SHELLY A BUCK AND MICHAEL J BUCK, JOINT TENANTS, WIFE AND HUSBAND, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION dated the 29th day of June, 2006, and filed for record in Instrument Number 20060706000322090, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 10 day of June, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC.

By: Brian Burnett

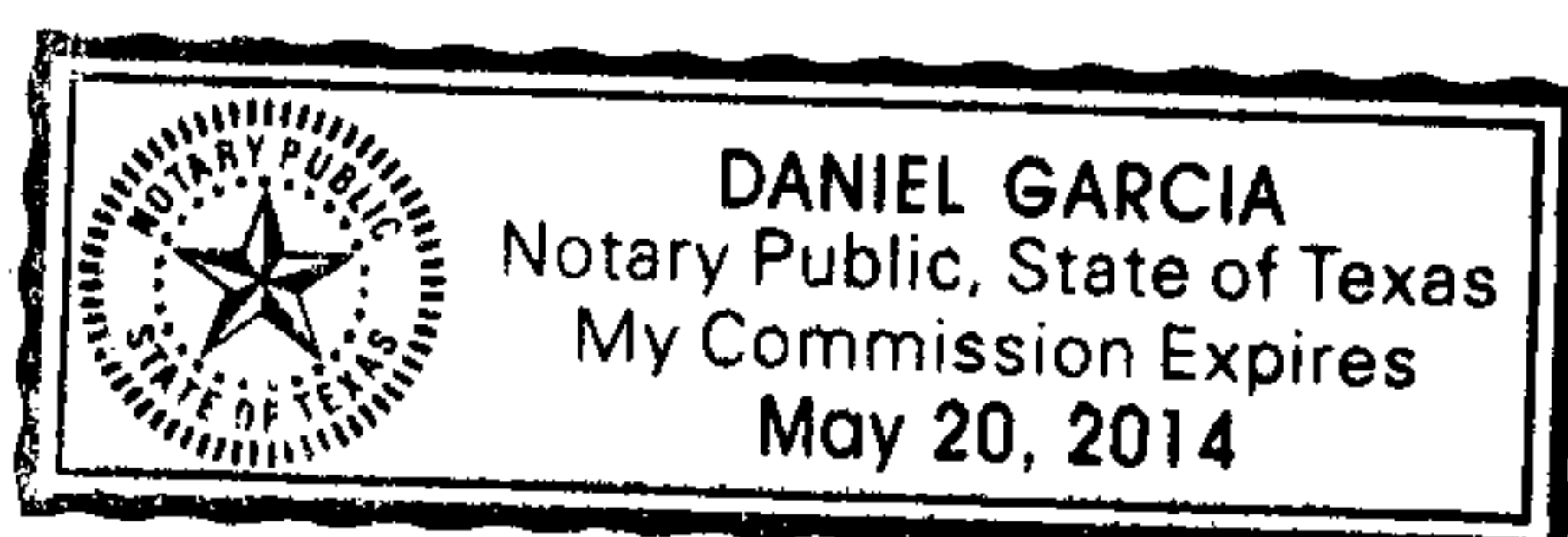
Its: Assistant Vice President

STATE OF Texas )

COUNTY OF Travis )

I, Daniel Garcia, a Notary Public in and for said County in said State, hereby certify that Brian Burnett, whose name as Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10 day of June, 2010.



Daniel Garcia  
Notary Public

My Commission Expires: May 20, 2014

This instrument prepared by:  
Cynthia W. Williams  
Sirote & Permutt, P.C.  
P. O. Box 55727  
Birmingham, AL. 35255