



20100615000190110 1/3 \$22.00
Shelby Cnty Judge of Probate, AL
06/15/2010 12:29:49 PM FILED/CERT

GRANTEE'S ADDRESS:

STATE OF ALABAMA,

QUIT CLAIM DEED

COUNTY OF TALLADEGA.

KNOW ALL MEN BY THESE PRESENTS, that on this the 11th day of June, 2010, that for and in consideration of the sum of TEN AND NO/100 Dollars (\$10.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, MABLE G. NALLS and ABBIE G. SCHULTZ, herein referred to as Grantors, hereby remise, release, quit claim, grant, sell, and convey to DONALD W. COOK and YOSANDRA J. COOK, all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A".

TO HAVE AND TO HOLD to the said GRANTEES, DONALD W. COOK and YOSANDRA J. COOK, forever. Given under my hand and seal, this 11th day of

June, 2010.

Mable G Nalls (SEAL)
MABLE G. NALLS

STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that MABLE G. NALLS whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand this the 11th day of June, 2010.

Eric A Hardner
NOTARY PUBLIC

State of Alabama
Deed Tax : \$5.00

Abbie G Schultz (SEAL)
ABBIE G. SCHULTZ

STATE OF ALABAMA,
Jefferson COUNTY.

I, the undersigned authority, a Notary Public in and for said County and State, hereby

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certify that ABBIE G. SCHULTZ whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand this the 11TH day of June, 2010.

Eric A. Gardner
NOTARY PUBLIC

THIS INSTRUMENT PREPARED FROM A
DESCRIPTION PROVIDED BY THE PARTIES
WITH NO EXAMINATION OF TITLE BY:
Rumsey and Wilkins
Post Office Drawer 1325
Sylacauga, Alabama 35150
(256) 245-1930

EXHIBIT A



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West $\frac{1}{2}$ of the SW $\frac{1}{4}$, containing 80 acres, more or less; a tract containing 8 acres, more or less, located in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and described as beginning at the Southwest corner thereof and run East 660 feet; thence North 528 feet; thence West 660 feet; thence South 528 feet to point of beginning; and a tract containing 16 acres, more or less, located in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and described as beginning at the Northeast corner thereof and run West 880 feet; thence South 792 feet; thence East 880 feet; thence North 792 feet to point of beginning. All being in Section 2, Township 22, Range 1 West, Shelby County, Alabama, and containing a total of 104 acres, more or less

Also, the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 22, Range 1 West, Shelby County, Alabama, containing 40 acres, more or less.