

06/15/2010 10:24:33 AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] John L. Hartman, III (205) 879-0500 B. SEND ACKNOWLEDGMENT TO: (Name and Address) John L. Hartman, III Hartman & Springfield P. O. Box 846 Birmingham, AL 35201-0846 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE# This FINANCING STATEMENT AMENDMENT is 20050525000254510, 20060810000389940, 20060810000390040 to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement, CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects | Debtor or | Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ADD name: Complete Item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). TDELETE name: Give record name to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Cahaba Beach Investments, LLC 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY ADD'L INFO RE 78. TYPE OF ORGANIZATION 71. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any **ORGANIZATION** DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral describe collateral description, or describe collateral description, or describe collateral assigned. PARTIAL: Unit 103, Building 1, Lofts at Edenton, a condominium, Map Book 41, Page 110, Shelby County, Alabama 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of easignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME Compass Bank FIRST NAME MIDDLE NAME SUFFIX 10. OPTIONAL FILER REFERENCE DATA Judge of Probate, Shelby County